

CURRICULUM VITAE

Daniel W. Graham

Personal:

Citizenship: U.S.
Family: Married, 2 children

Department of Philosophy
Brigham Young University
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Education:

The University of Texas, Austin, Tex., 1976-1980: Ph.D. in Philosophy, 1980
The American School of Classical Studies, Athens, Greece: (no degree offered) 1975-1976. Extensive study of archaeological and historical sites and museums of Mainland Greece. Participated in American School Training Excavation at Ancient Corinth, spring, 1976. Independent travel to Crete and Aegean Islands, Aegean Coast of Turkey, Italy.
Brigham Young University, Provo, Ut., 1973-1975: M.A. in Classics, 1975
Davidson College, Davidson, N.C., 1966-1970: A.B. in Philosophy, 1970

Dissertation:

Advisers: Alexander P. D. Mourelatos, Paul Woodruff
Title: "Foundations of Aristotle's Philosophy of Action"

Master's Thesis:

Adviser: C. Wilfred Griggs
Title: "An Inquiry into the Meaning of the Proem of Parmenides"

Teaching and Research Areas:

Areas of Specialization: Ancient Philosophy

Areas of Competence: Metaphysics, History of Philosophy
(Medieval, Modern, Twentieth Century Analytic),
Philosophy of Science, Patristic Philosophy

AOC in Related Fields: History of Greek Science
Greek Language and Literature,
Latin Language and Literature,

Related Interests: History of Ideas, General Linguistics,
Indo-European Linguistics,
Classical Archaeology

Professional appointments:

Brigham Young University:	Professor of Philosophy, 1991- Associate Professor of Philosophy, 1986-91
Rice University:	Assistant Professor of Philosophy, 1984-86
Grinnell College:	Assistant Professor of Philosophy and Classics, 1982-84 Assistant Professor of Philosophy, 1980-82

Concurrent appointments:

Clare Hall, University of Cambridge	Visiting Fellow, 1988-89
Yale University	Visiting Professor of Philosophy, fall 1995

Publications:

A. Books:

1. *Aristotle's Two Systems*, Oxford: Clarendon Press, 1987. xv + 359 pp.

Reviewed in: *Times Literary Supplement*, Dec. 30, 1988, no. 4,474, p. 1453. *Times Higher Education Supplement*, Dec. 2, 1988, p. 22. *Choice* 26 (1988): 330, *Classical Review* (1990): 69f. *Review of Metaphysics* 1993, 616f.

Symposium on, published in *Oxford Studies in Ancient Philosophy* 7 (1989)

Paperback edition published October, 1990

- 2a. (Editor) *Studies in Greek Philosophy*, by Gregory Vlastos. Volume I: *The Presocratics*. Princeton: Princeton University Press, 1995. xxxiv + 389 pp.
- 2b. (Editor) *Studies in Greek Philosophy*, by Gregory Vlastos. Volume II: *Socrates, Plato, and their Tradition*. Princeton: Princeton University Press, 1995. xxiv + 349 pp.

Reviewed in: *Ethics*, Oct., 1996, p. 197. *Isis* 87 (1996): 341-3. *Philosophische Rundschau* 44 (1997): 271-87.

Paperback edition published January, 1997

3. (Translator and commentator) *Aristotle: Physics, Book VIII*, Oxford: Clarendon Press, Clarendon Aristotle Series, 1999. xviii + 209 pp.
4. (Co-editor, with Victor Caston) *Presocratic Philosophy: Essays in Honour of Alexander Mourelatos*. Aldershot: Ashgate, 2002. xv + 346 pp.

A *Festschrift* with essays by Stephen White, Michael Gagarin, Daniel W. Graham, Alexander Nehamas, R. J. Hankinson, Charles H. Kahn, Scott Austin, Herbert Granger, David Furley, André Laks, Patricia Curd, Jacques Brunschwig, Julia Annas, Sylvia Berryman, Paul Woodruff, Victor Caston, Owen Goldin, Carl Huffman, Jaap Mansfeld, Paul Thom, Sarah Broadie, and William

Prior

5. *Explaining the Cosmos: The Ionian Tradition of Scientific Philosophy*. Princeton: Princeton University Press, 2006.
6. (Co-editor, with Patricia Curd) *The Oxford Handbook of Presocratic Philosophy*. New York: Oxford University Press, 2008. xii + 588 pp.

A handbook with chapters by David T. Runia, Walter Burkert, Stephen A. White, Alexander P. D. Mourelatos, Daniel W. Graham, Richard D. McKirahan, Patricia Curd, Oliver Primavesi, Carl Huffman, David Sedley, André Laks, Michael Gagarin and Paul Woodruff, Philip van der Eijk, M. R. Wright, R. J. Hankinson, J. H. Lesher, T. M. Robinson, Michael Frede, and John Palmer

Paperback edition 2011

7. (Editor and translator) *The Texts of Early Greek Philosophy*. Cambridge: Cambridge University Press, 2010. xiv + 1020 pp.
Part I: Cosmologists and Ontologists.
Part II: Sophists.
8. *Science Before Socrates: Parmenides, Anaxagoras, and the New Astronomy*. Oxford: Oxford University Press, 2013

B. Research Articles and chapters:

1. "States and Performances: Aristotle's Test," *The Philosophical Quarterly* 30 (1980): 117-130.
2. "Aristotle's Discovery of Matter," *Archiv für Geschichte der Philosophie* 66 (1984): 37-51.
3. "Some Myths About Aristotle's Biological Motivation," *Journal of the History of Ideas* 47 (1986): 529-45.
4. "The Paradox of Prime Matter," *Journal of the History of Philosophy* 25 (1987): 475-90.
5. "The Structure of Explanation in the History of Philosophy," *Metaphilosophy* 19 (1988): 158-70.
6. "Anachronism in the History of Philosophy," in Peter H. Hare, ed., *Doing Philosophy Historically*, Buffalo: Prometheus Books, 1988, pp. 137-48.
7. "Potentiality-Actuality and Matter-Form," *University of Dayton Review* 19 (1988-89): 93-100.
8. "Symmetry in the Empedoclean Cycle," *Classical Quarterly* 38 (1988): 297-312.
9. "Aristotle's Definition of Motion," *Ancient Philosophy* 8 (1989): 209-15.
10. "The Etymology of *Entelecheia*," *American Journal of Philology* 110 (1989): 73-80.
11. "Two Systems in Aristotle," *Oxford Studies in Ancient Philosophy* 7 (1989): 215-31.
12. "Plato's Argument for Creation," *Encyclia* 67 (1990): 51-64.
13. "Socrates, the Craft Analogy, and Science," *Apeiron* 24 (1991): 1-24.
14. "Socrates and the Infallibility of the Crafts," in K. J. Boudouris, ed., *The Philosophy of Socrates*, Athens:

[International Center for Greek Philosophy and Culture], 1991, pp. 148-55.

15. "Socrates and Plato," *Phronesis* 37 (1992): 141-65.
- 15a. Reprint of 15 in William J. Prior, ed., *Socrates: Critical Assessments*, London: Routledge, 1996, pp. 179-201.
16. "The Postulates of Anaxagoras," *Apeiron* 27 (1994): 77-121.
17. "The Development of Aristotle's Concept of Actuality: Comments on a Reconstruction by Stephen Menn," *Ancient Philosophy* 15 (1995): 551-64.
18. "The Metaphysics of Motion: Natural Motion in Physics II and Physics VIII," in William Wians, ed., *Aristotle's Philosophical Development: Problems and Prospects*, Rowman and Littlefield's, 1996, pp. 171-92.
19. "Heraclitus' Criticism of Ionian Philosophy," *Oxford Studies in Ancient Philosophy* 15 (1997): 1-50.
20. "What Socrates Knew," in Mark L. McPherran, ed., *Wisdom, Ignorance and Virtue: New Essays in Socratic Studies = Apeiron* 30.4 (1997): 25-36.
21. "Empedocles and Anaxagoras: Responses to Parmenides," in A. A. Long, ed., *The Cambridge Companion to Early Greek Philosophy*, Cambridge: Cambridge University Press, 1999, pp. 159-80.
22. (With James L. Siebach) "Philosophy and Early Christianity," *FARMS Review of Books* 11 (1999): 210-20.
23. "La lumière de la lune dans la pensée grecque archaïque," in André Laks and Claire Louguet, eds., *Qu'est-ce que la Philosophie Présocratique?* Lille: Presses Universitaires du Septentrion, 2002, pp. 351-80.
24. "Heraclitus and Parmenides," in Victor Caston and Daniel W. Graham, eds., *Presocratic Philosophy: Essays in Honour of Alexander Mourelatos*, Aldershot: Ashgate, 2002, pp. 27-44.
25. "A New Look at Anaximenes," *History of Philosophy Quarterly* 20 (2003): 1-20.
26. "Does Nature Love to Hide? Heraclitus B123 DK," *Classical Philology* 98 (2003): 175-79.
- 26a. Reprint of 26 in Vladimir Nedvidek, ed., *Hérakleitos*, Prague: Oikoyomenh Publishers, forthcoming (2007).
27. "A Testimony of Anaximenes in Plato," *Classical Quarterly* 53 (2003): 327-37.
28. "La psicología moral de Sócrates." *Theoria, revista del colegio de filosofía de la FFyL de UNAM* 15-16 (2003): 53-69.
29. "¿Tiene Anaxímenes una teoría de cambio?" *Tópicos: revista de filosofía* (Universidad Panamericana, Mexico) 25 (2003): 11-18.
30. "Philosophy on the Nile: Herodotus and Ionian Research." *Apeiron* 36 (2003): 291-310.
31. "Was Anaxagoras a Reductionist?" *Ancient Philosophy* 24 (2004): 1-18.
32. "Aristotle's Reading of Plato." In Jorge J. E. Gracia and Jiyuan Yu, eds., *Uses and Abuses of the Classics: Western Interpretations of Greek Philosophy*. Aldershot: Ashgate, 2004, pp. 61-74.

33. "Thales on the Halys?" *Ancient Philosophy* 24 (2004): 259-66.
34. (With James L. Siebach) "The Introduction of Philosophy into Early Christianity." In Noel B. Reynolds, ed., *Early Christians in Disarray: Contemporary LDS Perspectives on the Christian Apostasy*, Provo: Brigham Young University Press, 2005, 205-37.
35. "The Topology and Dynamics of Empedocles' Cycle." In Apostolos L. Pierris, ed., *The Empedoclean Kosmos: Structure, Process and the Question of Cyclicity*. Patras: Institute for Philosophical Research, 2005, 225-44.
36. "The Sun's Light in Early Greek Thought." In Pinar Canevi and Stephen Voss, eds., *Proceedings of the Twenty-First World Congress of Philosophy* 10 (2007): 45-50.
37. (With Eric Hintz) "Anaxagoras and the Solar Eclipse of 478 BC." *Apeiron* 40 (2007): 319-44.
38. "Socrates on Samos." *Classical Quarterly* 58 (2008): 308-13.
39. "Heraclitus: Flux, Order, and Knowledge." In Patricia Curd and Daniel W. Graham, eds., *The Oxford Handbook of Presocratic Philosophy*. New York: Oxford University Press, 2008, 169-88.
40. "Leucippus's Atomism." *Ibid.*, 333-52.
41. "Representation and Knowledge in a World of Change." In Enrique Hülsz Piccone, ed., *Nuevos ensayos sobre Heráclito: actas del segundo symposium heracliteum*. Mexico City: Universidad Nacional Autónoma de México, 2009, 75-91.
42. (With Eric Hintz) "An Ancient Greek Sighting of Halley's Comet?" *Journal of Cosmology* 9 (2010): 2130-2136. <<http://journalofcosmology.com/AncientAstronomy106.html>>
43. "Theory, Observation, and Discovery in Early Greek Philosophy." In Stefania Giombini and Flavia Marcacci, eds., *Il quinto secolo: Studi di filosofia antica in onore di Livio Rossetti*. Passignano: Aquaplano, 2010, 199-212.
44. "Heraclitus as a Process Philosopher." *Philosophy Study* 2 (2011): 1-8.
45. "Anaxagoras: Science and Speculation in the Golden Age." In Joe McCoy, ed., *Early Greek Philosophy: The Presocratics and the Emergence of Reason*. Washington, D.C.: The Catholic University of America Press, 2013, 139-56.
46. "Anaxagoras and the Comet." *Ancient Philosophy* 31 (2013): 1-18.
47. "Once More Unto the Stream." In David Sider and Dirk Obbink, eds., *Doctrine and Doxography: Studies on Heraclitus and Pythagoras*. Berlin: de Gruyter, 2013, 303-320.
48. "Two Stages of Early Greek Cosmology." *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 28 (2012 [pub. 2013]): 41-63, 74-76; with a commentary by Alexander Mourelatos, 64-73.
49. "The Theology of Nature in the Ionian Tradition." *Rhizomata* 1 (2013): 194-216.
50. "The Early Ionian Philosophers." In James Warren and Frisbee Sheffield, eds., *The Routledge Companion to Ancient Philosophy*. New York: Routledge, 2014, 18-33.

51. "Philolaus." In Carl Huffman, ed., *A History of Pythagoreanism*. Cambridge: Cambridge University Press, 2014, 46-68.
52. (With Justin Barney) "Grammatikē in Plato and Aristotle." *Apeiron* 47 (2014): 513-525.
53. "Philolaus on Astronomy." *Archive for History of Exact Sciences* 69 (2015): 217-230.
54. "Matter." In Georgia L. Irby, ed., *A Companion to Science, Technology, and Medicine in Ancient Greece and Rome*. 2 vols. Oxford: Wiley Blackwell, 2016, I: 29-42.
55. "Plato and Anaximenes." *Études Platoniciennes* 12 (2015) [published 2016]
<https://etudesplatoniciennes.revues.org/706>
56. "Socrates' Mission." *BYU Studies Quarterly* 55 (2016): 141-159.
57. "On the Date of Chaerephon's Visit to Delphi." *Phoenix* 70 (2016) [published 2017]: 274-289.
58. "Socrates as a Deontologist." *Review of Metaphysics* 71 (2017): 25-43.
59. "Physical and Cosmological Thought Before Aristotle." In Alexander Jones and Liba Taub, eds., *The Cambridge History of Science*, vol. 1: *Ancient Science*. Cambridge: Cambridge University Press, 163-180.

C. Reviews:

60. M. R. Wright, *Empedocles: The Extant Fragments*; *International Studies in Philosophy* 17 (1985): 119-21.
61. Malcolm Schofield and Martha Nussbaum, eds., *Language and Logos: Studies Presented to G. E. L. Owen*; *Ancient Philosophy* 5 (1987): 140-43.
62. *Oxford Studies in Ancient Philosophy*, vol. 4: *A Festschrift for J. L. Ackrill*; *History of European Ideas* 10 (1989), 103-4.
63. David Furley, *The Greek Cosmologists*, vol. 1: *The Formation of the Atomic Theory and its Earliest Critics*; *Classical Review* 39 (1989): 249-50.
64. Franz Josef Weber, ed., *Fragmente der Vorsokratiker*; *Classical Review* 39 (1989): 250-52.
65. David Furley, *Cosmic Problems*; *Classical Review* N.S. 40 (1990): 314-15.
66. Charlotte Witt, *Substance and Essence in Aristotle: An Interpretation of Metaphysics VII-IX*; *Religious Studies Review* 17 (1991): 65.
67. Bertrand Dumoulin, *Analyse génétique de la Métaphysique d'Aristote*; *Ancient Philosophy* 10 (1991): 304-9.

68. A. P. Bos, Cosmic and Meta-Cosmic Theology in Aristotle's Lost Dialogues; *Religious Studies Review* 17 (1991): 360.
69. Stephen Everson, ed., Epistemology; *Teaching Philosophy* 14 (1991): 333-6.
70. David Bostock, Aristotle: Metaphysics Books Z and H: Translated with a Commentary; *Ancient Philosophy* 16 (1996): 505-11.
71. Eugene Garver, Aristotle's Rhetoric: An Art of Character; *Religious Studies Review* 22 (1996): 345.
72. Lindsay Judson, ed., Aristotle's Physics: A Collection of Essays; *Religious Studies Review* 23 (1997): 399.
73. Michael Frede and Gisela Stiker, eds., Rationality in Greek Thought; *Religious Studies Review* 24 (1998): 190.
74. Patricia Curd, The Legacy of Parmenides: Eleatic Monism and Later Presocratic Thought; *Ancient Philosophy* 18 (1998): 435-9.
75. Julia Annas, Platonic Ethics, Old and New. *Classical World* 94 (2000): 84-5.
76. Helen S. Lang, The Order of Nature in Aristotle's Physics: Place and the Elements. *Mind* 110 (2001): 1084-7.
77. Kahn, Charles H. Pythagoras and the Pythagoreans: A Brief History. *Ancient Philosophy* 23 (2003): 420-3.
78. David Sedley, ed. The Cambridge Companion to Greek and Roman Philosophy. *Philosophy in Review* 24 (2004): 359-2.
79. Dirk L. Couprie, Robert Hahn, and Gerald Naddaf. Anaximander in Context: New Studies in the Origin of Greek Philosophy. *Ancient Philosophy* 24 (2004): 449-55.
80. Miroslav Marcovich. Heraclitus: Greek Text with a Short Commentary. *Aestimatio* 1 (2004): 80-85.
81. Roberto Polito. The Sceptical Road: Aenesidemus' Appropriation of Heraclitus. *Ancient Philosophy* 26 (2006): 447-51.
82. David Sider. The Fragments of Anaxagoras: Introduction, Text, and Commentary. *Aestimatio* 3 (2006): 166-169. http://www.ircps.org/publications/aestimatio/pdf/2006-11-06_GrahamBW.pdf
83. Maria Michela Sassi. La costruzione del discorso filosofico nell'età dei presocratici / The Construction of Philosophical Discourse in the Age of the Presocratics. *Journal of Hellenic Studies* 128 (2008): 273-74.
84. Andrew Gregory. Ancient Greek Cosmogony. *Aestimatio* 5 (2008): 178-83.

85. David Sedley, Creationism and Its Critics in Antiquity. *Ancient Philosophy* 29 (2009): 423-27.
86. Patricia Curd. Anaxagoras of Clazomenae: Fragments and Testimonia. *Phoenix* 63 (2009): 400-402.
87. Patrick Lee Miller, Becoming God: Pure Reason in Early Greek Philosophy. *Notre Dame Philosophical Reviews* (2011). <http://ndpr.nd.edu/news/27394-becoming-god-pure-reason-in-early-greek-philosophy/>
88. Laura Gianvittorio. Il discorso di Eraclito: un modello semantico e cosmologico nel passaggio dall'oralità alla scrittura. *Gnomon* 84 (2012): 69.
89. Georg Wöhrlé, ed. and trans. Die Milesier, vol. 1: Thales; vol. 2: Anaximander und Anaximenes. *Ancient Philosophy* 33 (2013): 181-86.
90. Couprie, Dirk L. Heaven and Earth in Ancient Greek Cosmology: From Thales to Heraclides Ponticus. *Journal for the History of Astronomy* 45 (2014): 131-32.
91. Gregory, Andrew. Anaximander: A Re-Assessment. *Ancient Philosophy* 37 (2017): 1-4.

D. Shorter translations:

92. The Presocratic Philosophers (excerpts), for Louis P. Pojman, ed., *Classics of Philosophy*, New York: Oxford University Press, 2003, pp. 12-19.

E. Reference Articles:

For the *Handbook of Metaphysics and Ontology*, Munich: Philosophia Verlag, 1991, 2 vols.:

93. "Aristotle," vol. 1, pp. 50-4
94. "Hyle," vol. 1, pp. 371-2
95. "Logos," vol. 2, pp. 477-8
96. (with Günter Schenk) "Greek Philosophical Terminology," vol. 1, pp. 331-5

For the *Cambridge Dictionary of Philosophy*, Robert Audi, ed., Cambridge: Cambridge University Press, 1995:

97. "Anaxagoras," pp. 24-5
98. "Anaximander," p. 25
99. "Anaximenes of Miletus," p. 25

100. "Apeiron," pp. 28-9
101. "Democritus," pp. 188-9
102. "Empedocles," p. 224
103. "Heraclitus," p. 322
104. "Leucippus," pp. 431-2
105. "The Pre-Socratics," pp. 640-1
106. "Thales of Miletus," p. 794

For the *Dictionary of Philosophy*, Thomas Mautner, ed., Oxford: Blackwell Publishers, 1995:

107. "Anaxagoras," pp. 16-17
108. "Anaximander," p. 17
109. "Anaximenes," p. 17
110. "Aristotle," pp. 30-3
111. "Democritus," pp. 97-8
112. "Empedocles," pp. 125-6
113. "Heraclitus," p. 186
114. "Parmenides," pp. 311-12
115. "Plato," pp. 322-5
116. "Presocratic Philosophy," 337-8
117. "Socrates," pp.400-1
118. "Thales," p. 425
119. "Xenophanes," p. 458
120. "Zeno of Elea," pp. 459-60

For the *Encyclopedia of Classical Philosophy*, Donald J. Zeyl, ed., Westport, Conn.: Greenwood Press, 1997

121. "The Problem of Change," pp. 125-9
 For the *Routledge Encyclopedia of Philosophy*, T. R. Baldwin, ed., London: Routledge, 1998
122. "Gregory Vlastos"
 For the *Encyclopedia of Greece and the Hellenic Tradition*, Graham Speake, ed., London: Fitzroy Dearborn, 2000
123. "Cosmology"
124. "Heraclitus"
125. "Empedocles"
 For the *Internet Encyclopedia of Philosophy*, Timothy O'Keefe ed. (entries posted 2002)
126. "Anaximenes" (www.utm.edu/research/iep/a/anaximen.htm)
127. "Heraclitus" (www.utm.edu/research/iep/h/heraclit.htm)
 For *The Encyclopedia of Philosophy*, 2nd edition, Donald Borchert, ed. Detroit: Macmillan Reference USA: 2006
128. "Anaxagoras of Clazomenae"
129. "Arche"
130. "Logos"
 For the *Stanford Encyclopedia of Philosophy*, Edward N. Zalta ed., 2007, updated 2011
131. "Heraclitus" (<http://plato.stanford.edu/entries/heraclitus>)
 For *The Encyclopedia of Ancient Natural Scientists*, Paul T. Keyser and Georgia L. Irby-Massie, eds. London: Routledge, 2008
132. "Anaxagoras of Klazomenai"
133. "Anaximandros of Milētos"
134. "Anaximenēs of Milētos"
135. "Arkhelaos of Athens"

136. “Diogenēs of Apollōnia”

137. “Thalēs of Milētos”

For *The Oxford Encyclopedia of Ancient Greece and Rome*, Michael Gagarin, ed. New York: Oxford University Press, 2009

138. “Presocratics”

F. Conference Proceedings

139. (With James Siebach) “Problems of Plato’s *Charmides*: Intellectualism on Trial.” Conference Proceedings of the Second Annual Hawaii International Conference on Arts and Humanities, 2004, pp. 1982-1997

Editorial Assignments

Collaborating editor, *Handbook of Metaphysics and Ontology*, Philosophia Verlag

reader of book MS, Oxford University Press (Oxford)

sometime referee of journal articles, *Ancient Philosophy*, *Journal of Philosophical Research*, *Apeiron*, *Journal of the History of Philosophy*, *Australasian Journal of Philosophy*, *Transactions and Proceedings of the American Philological Association*, *Phoenix*, the Sperry Symposium, *The Classical Journal*

consultant on book MS, University of Edinburgh Press, Edinburgh, Scotland

consultant on revision of anthology textbook, *Philosophic Classics*, vol. IV: *Contemporary Philosophy*, W. Kaufmann, F. E. Baird, eds., Prentice Hall, Englewood Cliffs, N.J.

reader of book MS, Kluwer Academic Publishers, Dordrecht, Netherlands

reader of book MS, BYU Press, Provo, Utah

Board of Editorial Consultants, *History of Philosophy Quarterly*, 1998-2001, 2006-10

Editorial Board, *Apeiron: A Journal for Ancient Philosophy and Science*, 2000-

consultant on book proposal, Oxford University Press, Oxford, 2006

reader of book MS, Toronto University Press, Toronto, Ontario, 2006

reader of translation, Ancient Commentators on Aristotle Project, 2007

reader of article MSS for *Apeiron*, *Archiv für Geschichte der Philosophie*, *Oxford Studies in Ancient Philosophy*, 2016

reader of article MSS for *American Journal of Philology*, *Apeiron*, *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, 2017

Media Projects:

"Plato and Socrates," illustrated lecture on video. Developed by a grant from the College of Honors and General Education for use in Civilization courses. Produced by Media Imagining Center, Jerry Christopherson director, 1994.

Conference Papers and Participation:

"Stativity and Aristotle's *Energeia-Kinesis* Distinction,"

(a) American Philosophical Association Pacific Division Meetings, March, 1979 and (b) Brigham Young University, October, 1978

"Aristotle's Discovery of Matter," Regional Workshop in Ancient Philosophy, Austin, Tex., March, 1980

"The Myth of Aristotle the Biologist," (a) Iowa Philosophical Society, November, 1980 and (b) Regional Workshop on Ancient Philosophy, Austin, Tex., February, 1982

Discussion of Aristotle's *De Generatione et Corruptione* I.3-4
(as invited colloquist), Regional Workshop on Ancient Philosophy, Austin, Tex., May, 1981

"The Paradox of Prime Matter," (a) Iowa Philosophical Society, November, 1981, (b) Conference on Aristotle's Metaphysics and Epistemology, Florida State University, January, 1983 and
(c) XVIIth World Congress of Philosophy, Montreal, August, 1983

"The Incommensurability of Aristotle's Systems," (a) Rice University, January, 1984, (b) Brigham Young University, June, 1984

"The Language of Cause," Regional Workshop in Ancient Philosophy, Austin, Tex., March, 1986

Chairperson, session on Aristotle, Western Division Meetings, American Philosophical Association, May, 1986

"Aristotle's Definition of Motion," American Philosophical Association

- Pacific Division Meetings, March, 1987
- "Anachronism in the History of Philosophy," Conference on Doing Philosophy Historically, State University of New York, Buffalo, April, 1987
- Discussion of Plato, *Gorgias* 463E5-466A3, Regional Workshop on Ancient Philosophy, Austin, Tex., April, 1987
- "Models of Philosophical Change," Utah Academy of Arts and Sciences, May, 1987
- "Potentiality-Actuality and Matter-Form," Conference on Aristotle's Ethics and Metaphysics, University of Dayton, November 6, 1987
- "Socrates and the Infallibility of the Crafts," Northwest Conference on Philosophy, Tacoma, Wash., November 14, 1987
- Symposium on *Aristotle's Two Systems*, Regional Workshop on Ancient Philosophy, Austin, Tex., March, 1988
- "The Paradoxes of Substance: Form," Summer Institute on Aristotle's Metaphysics, Biology, and Ethics, Durham, N.H., June 28, 1988
- "Socrates, the Craft Analogy, and Science," the 'B' Club, Cambridge University, March 6, 1989
- "Plato's Argument for Creation," (a) Northwest Conference on Philosophy, Portland, Ore., Nov. 11, 1989; (b) Utah Academy of Arts, Letters and Sciences, Provo, Ut., May 11, 1990
- "Fallible Intellectualism: Toward a Socratic Moral Psychology," Regional Workshop on Ancient Philosophy, Austin, Tex., Feb. 23, 1990
- "Socrates and the Infallibility of the Crafts," Second International Congress of Greek Philosophy, Pythagorion, Samos, Greece, Aug. 27, 1990
- "Socrates and Plato," Society for Ancient Greek Philosophy, Baruch College, C.U.N.Y., New York, N.Y., Oct. 27, 1990
- "Presocratic Paradigms," Regional Workshop on Ancient Philosophy, Austin, Tex., Mar. 2, 1991
- "Anaxagoras on Mind, Matter, and Chaos," Society for Ancient Greek Philosophy, Baruch College, C.U.N.Y., New York, N.Y., Oct. 26, 1991
- "The Metaphysics of Motion," invited address to Conference on Aristotle's Philosophical Development, Boston University, Jan. 18, 1992
- "Revelation and the Christian Church," Intermountain Regional Meeting of the Society of Christian Philosophers, Brigham Young U., Provo, Utah, March 14, 1992

- "Socratic Intellectualism," (a) Society for Ancient Greek Philosophy, Columbia University, Oct. 25, 1992; (b) The University of Texas at Austin, Feb. 23, 1993; (c) Utah Academy of Arts, Letters and Sciences, Cedar City, Utah, May 7, 1993
- "The Postulates of Anaxagoras," Regional Workshop on Ancient Philosophy, Norman, Okla., Feb. 26, 1993
- Respondent to papers by Walter Wehrle and Allan Bäck, session on *Aristotle's Two Systems*, Society for Ancient Greek Philosophy, Binghamton University, Binghamton, N.Y., Oct. 30, 1993
- "Heraclitus' Criticism of Ionian Philosophy," (a) Regional Workshop on Ancient Philosophy, Austin, Tex., Mar. 4, 1994; (b) Department of Philosophy, Yale University, Dec. 1, 1995
- "Was Anaxagoras a Reductionist?" (a) Utah Academy of Arts, Letters and Sciences, Ogden, Utah, May 13, 1994; (b) Pacific Division, APA, San Francisco, Apr. 1, 1995
- "Heraclitus and Parmenides," (a) Society for Ancient Greek Philosophy, Binghamton University, Binghamton, N.Y., Oct. 15, 1994; (b) Department of Classics, Brown University, Nov. 15, 1995; (c) Regional Workshop in Ancient Philosophy, Austin, Tex., Mar. 28, 1998
- "What Socrates Knew," (a) invited contribution to Socrates conference, Department of Philosophy, University of Arizona, Tucson, Ariz., Feb. 25, 1996; (b) Utah Academy of Arts, Letters and Sciences, Orem, Utah, Apr. 12, 1996
- "Neo-Ionian Reforms of Scientific Explanation," (a) invited paper in symposium session, "Rethinking the Presocratics," Pacific Division Meetings of the American Philosophical Association, Berkeley, Cal., Mar. 29, 1997; (b) Department of Philosophy, University of Utah, Salt Lake City, Utah, May 23, 1997
- "The Atomist Reform of Ionian Science," invited lecture, Utah State University, Logan, UT, May 15, 1998
- "Plato's Scientific Manifesto," (a) Arizona Colloquium on Plato, University of Arizona, Tucson, Ariz., Mar. 7, 1997; (b) Utah Academy of Arts, Letters and Sciences, Salt Lake City, Utah, Apr. 3, 1998
- "Parmenides' Scientific Discovery," invited contribution, conference on the Presocratiques: "Qu'est-ce que la philosophie présocratique?" Lille, France, October 3, 2000.
- "Plato's Forgotten Testimony of Anaximenes," Plato Conference, University of Arizona, Tucson, Arizona, Feb. 17, 2001
- "The Moon's Light in Early Greek Thought," Workshop on Ancient Philosophy, Florida State University, Tallahassee, Fla., April 6, 2001
- "¿Tiene Anaxímenes una teoría de cambio?" Asociación filosófica de México, Mexico City, Mexico, Aug. 15, 2001

- “Heraclitus and the River of Life,” Department of Philosophy, Utah Valley State College, Orem, Utah, Nov. 5, 2001
- “La Psicología moral de Sócrates,” Universidad Nacional Autónoma de México, Facultad de Filosofía y Letras, Mexico City, Mexico, Nov. 26, 2001.
- “A New Look at Anaximenes,” Department of Classics, University of Toronto, Toronto, Ont., Dec. 14, 2001
- “Aristotle on Plato,” Department of Philosophy, SUNY Buffalo, Buffalo, N.Y., April 19, 2002
- “Early Greek Philosophy and the Origins of Science,” Institute of Philosophy, Chinese Academy of Social Sciences, Beijing, China, Dec. 11, 2002
- “Flux, Order, and Knowledge in Heraclitus,” Workshop in Ancient Philosophy, Texas A & M University, College Station, Tex., Mar. 29, 2003
- “Topology and Dynamics in the Empedoclean Cycle,” Symposium Myconense, Mykonos, Greece, July 9, 2003
- “The Sun’s Light in Early Greek Thought,” XXI World Congress of Philosophy, Istanbul, Turkey, Aug. 13, 2003
- “Heraclitus and the River of Life,” College Forum, College of Humanities, BYU, Dec. 4, 2003
- (With James Siebach) “Problems of Plato’s *Charmides*: Intellectualism on Trial,” Hawaii International Conference on Arts and Humanities, Honolulu, Hawaii, Jan. 11, 2004
- (With James Siebach) “Plato’s *Charmides*: Intellectualism on Trial,” 27th Annual Workshop in Ancient Philosophy, Texas Christian University, Ft. Worth, Tex., Apr. 1, 2004
- (With James Siebach) “Gorgias on Trial,” 10th Annual Plato Symposium, University of Arizona, Tucson, Ariz., Feb. 18, 2005
- “On the Nature of Things,” invited symposium, American Philosophical Association, Pacific Division meetings, San Francisco, Cal., Mar. 26, 2005
- “Once More Unto the Stream,” invited paper for the Symposium Antiquae Philosophiae, Samos, Greece and Ephesus, Turkey, July 25, 2005
- (With Eric Hintz) “Anaxagoras’ Eclipse,” Utah Academy of Sciences, Arts, and Letters, Ephraim, Utah, April 7, 2006
- “Representation and Knowledge in a World of Change,” Symposium Heracliteum Secundum, Mexico City, Mexico, June 26, 2006
- “Anaxagoras and the Solar Eclipse of 478 BC,” Department of Physics colloquium, Brigham Young

University, Sept. 13, 2006

(With James Siebach) “Gorgias on Trial,” Intermountain Philosophy Conference, Provo, Utah, Nov. 10, 2006

(With James Siebach) “Plato’s *Charmides*: Intellectualism on Trial,” Symposium on Socrates, University of Utah, Dec. 1, 2006

“Free Agency” Society for Mormon Philosophy and Theology, Provo, Utah, Mar. 22, 2007

(With James Siebach) “Justin Martyr: Apologist and Humanist,” Mormon Scholars in the Humanities Conference, Provo, Utah, Mar. 24, 2007

Reading of unpublished paper by Gregory Vlastos: “‘Names’ of Being in Parmenides,” Workshop in Ancient Philosophy, Austin, Texas, Mar. 29, 2007

Chair of session, International Plato Society conference, Dublin, Ireland, July 28, 2007

“Leucippus’ Atomism,” University of Toronto, Toronto, Ont., Oct. 20, 2007

“Anaxagoras: Science and Speculation in the Golden Age,” the Catholic University of America, Washington, D.C., Oct. 26, 2007

“Theory, Observation, and Discovery in Early Greek Astronomy,” keynote address for Utah-Idaho Philosophy Conference, University of Utah, Salt Lake City, Utah, Nov. 2, 2007

“Advances in Early Greek Astronomy,” International Association for Presocratic Studies, Provo, Utah, June 23, 2008

“Italian Philosophy and Aristotelian Historiography,” *Symposium Aristotelicum*, Leuven, Belgium, July 8, 2008

“Anaxagoras and the Meteor,” World Congress of Philosophy, Seoul, South Korea, August 2, 2008

“Aristotle on the Origins of Philosophy,” Intermountain Philosophy Conference, Utah Valley University, Orem, Utah, Nov. 7, 2008

“On *Explaining the Cosmos*,” Author Meets Critics session, Pacific Division, American Philosophical Association, Vancouver, BC, April 9, 2009

“The Theology of Nature in the Ionian Tradition,” Symposium Praesocraticum, Budapest, Hungary, September 24, 2009; Intermountain Philosophy Conference, Logan, Utah, November 13, 2009

“Plato and Anaximenes,” Plato and His Predecessors, Université Paris I (Sorbonne), Paris, France, January 15, 2010

- “Anaxagoras and the Comet,” International Association for Presocratic Studies and Celtic Conference of Classics, Edinburgh, Scotland, July 30, 2010
- “Two Stages of Early Greek Cosmology,” Intermountain Philosophy Conference, Weber State University, Ogden, Utah, Nov. 19, 2010
- “Heraclitus as Process Philosopher,” Ancient Philosophy Society, Sundance, Utah, April 15, 2011
- “Two Stages of Early Greek Cosmology,” The Boston Area Colloquium in Ancient Philosophy, Clark University, Oct. 27, 2011
- “On Philolaus’ Astronomy,” International Association for Presocratic Studies, Mérida, Mexico, January 9, 2012
- “Free Will in the Early Church,” Society for Mormon Philosophy and Theology, Utah State University, Logan, Utah, Sept. 21, 2012
- “What Aristotle Learned From Plato,” Intermountain Philosophy Conference, University of Utah, Salt Lake City, Utah, Oct. 26, 2012
- “Socrates’ Disciple: The Legacy of Gregory Vlastos,” Arizona Colloquium in Ancient Philosophy, University of Arizona, Tucson, Arizona, Feb. 23, 2013
- “Works,” Society for Mormon Philosophy and Theology, Utah Valley University, Orem, Utah, Oct. 31, 2013
- (With Justin Barney) “*Grammatikē* in Plato and Aristotle,” Intermountain Philosophy Conference, Utah Valley University, Orem, Utah, Nov. 22, 2013
- Comments on Susan Purviance, “Democritus on Soul: Unitary Motion of a Plurality,” Mountain-Plains Philosophy Conference, Reno, Nev., Oct. 16, 2014.
- “Socrates as a Deontologist,” Intermountain Philosophy Conference, Utah State University, Nov. 7, 2014
- “The Barefoot Humanist: Socrates and the Science of Man,” P. A. Christensen Lecture, College of Humanities, BYU, Feb. 26, 2015
- “Anaxagoras and the New Empiricism,” Penn Ancient Philosophy Workshop, University of Pennsylvania, Philadelphia, Pa., Apr. 18, 2015
- “Socrate come deontologo,” Università di Catania (invited lecture), Catania, Italy, Sep. 8, 2015
- “Socrates as a Deontologist,” Southern Association for Ancient Philosophy (invited paper), Oxford, England, Sep. 11, 2015
- “Socrates’ Mission,” Society for Mormon Philosophy and Theology, Provo, Utah, Oct. 9, 2015

“Plato’s Scientific Manifesto,” IX Symposium Platonicum of the International Plato Society, Universidade de Brasilia, Brasilia, Brasil, July 4, 2016

“Presocratic Epistemology,” Intermountain Philosophy Conference, Weber State University, Ogden, Utah, Nov. 4, 2016

“The Logic Therapy of Socrates,” Intermountain Philosophy Conference, Brigham Young University, Provo, Utah, Nov. 3, 2017.

Work in Progress:

Socrates and Athens. An intellectual biography of Socrates.

Ancient Philosophy: The Fundamentals. An introductory work in the Fundamentals of Philosophy Series published by Wiley Blackwell, A. P. Martinich general editor. MS submitted and accepted for publication.

(With Lincoln Blumell, Thomas W. Mackay, and James Siebach), an edition of Didymus the Blind: *Commentary on Psalms*, edition of 6-7th century papyrus in possession of BYU. Edition with English translation and notes. Complete MS now in press.

Professional Appointments and Duties:

Fellowship selection panel, National Endowment for the Humanities, Fellowships for College Teachers program, 1994

Reviewer of Grant Proposals, National Endowment for the Humanities, 1987

Secretary-Treasurer, Iowa Philosophical Society, 1982-84

External examiner, dissertation of Simon Trépanier, Dept. of Classics, University of Toronto, Toronto, Ont., Canada, Dec. 14, 2001

Advisory board to Herculaneum project

President, Utah Philosophical Association, 2006

President, International Association for Presocratic Studies, 2008-

External consultant, rank advancement, University College London, 2011

Board member, Society for Mormon Philosophy and Theology, 2011-

Vice President, Society for Mormon Philosophy and Theology, 2013-15

President, Society for Mormon Philosophy and Theology, 2015-

External consultant, rank advancement, University of Edinburgh, 2014

External consultant, rank advancement, The Catholic University of America, 2014

External reviewer, Philosophy program, Idaho State University, 2018

External consultant, rank advancement, Utah State University, 2018

University and College Committees and Appointments

Chair, Department of Philosophy, 2006-2012

College of Humanities Committee on Rank and Status, 2005-2006

Faculty advisory panel for Manuscripts Research Center, Center for the Preservation of Ancient Religious Texts, BYU, 2004-
University Faculty Awards Committee, 2001-3
chair, 2003
University Hearing Committee, 2001-2004
University Graduate Council, 1999-2004
College of Humanities Committee on Rank Advancement and Continuing Status, 1994-7
College of Humanities Research Grants Committee, 1989-92
College of Humanities Graduate Council, 1986-9
Maeser Scholarship Selection Committee, 1986-9
College of Humanities Dean Search Committee, 1991
Christensen and Barker Lecture Committee, College of Humanities, 2015-
College of Humanities Rank and Status Committee, 2016-

Academic Unit Review Committee (*ex officio* as member of Graduate Council)

Education Leadership and Foundations
Anthropology
Dance
Mechanical Engineering (chair), 2002
English, 2003
Mathematics, 2003
Marriage and Family Therapy, 2004

Honors and Awards:

P. A. Christensen Lecturer, College of Humanities, Feb. 26, 2015; "The Barefoot Humanist: Socrates and the Science of Man"
Professional development leave, 2013
Professional development leave, Fall, 2004
Member of Philosophy Delegation to the People's Republic of China, People to People Ambassador Program, Dec. 6-18, 2002; official visits to Renmin University, Beijing; Philosophy Institute, Chinese Academy of Social Sciences, Beijing; Nanjing University, Nanjing; and Guizhou University, Guiyang
University Professorship: Abraham O. Smoot Professor of Philosophy, 2000-2005, renewed 2005-10, 2010-15
University research award, with James Siebach, Greek Philosophy and Early Christian Thought, 1999
Office of the Academic Vice President, BYU
NEH Fellowship for College Teachers, "Aristotle's Physics, Book VIII," 1993-4
Concurrent Professional Development Leave, Brigham Young University
Life Member, Clare Hall, Cambridge; elected 1990
Visiting Fellow, Clare Hall, Cambridge, 1988-89
Professional Development Leave, Brigham Young University, 1988-89
NEH Summer Institute: "Aristotle's Metaphysics, Biology, and Ethics,"
Durham, N.H., June-July, 1988
University summer research grant, Brigham Young University: "Socrates'

Contributions to Greek Science," 1987
University summer research grant, Rice University College of Humanities:
"Aristotle's Periodic Table," 1986
NEH Fellowship for College Teachers: "Aristotle's Two Systems," 1983-84
NEH support for Conference on Aristotle's Metaphysics and
Epistemology, January, 1983
NEH Summer Stipend: "Aristotle's Early Paradigm," summer, 1982
NEH Summer Seminar: "The Philosophy of Socrates," Gregory Vlastos, director:
University of California, Berkeley, summer, 1981
University Fellowship: The University of Texas at Austin, 1986
McFadden Fellowship: American School of Classical Studies in Athens, 1975-76

Special Seminars:

American Philosophical Association Teaching Workshop, Houston, TX., January, 1986,
Baruch Brody and Henry Folse, Directors
Mellon Foundation Faculty Workshop on Computers, Grinnell College, May-June, 1983
Midwest Faculty Seminar: "Vergil's Aeneid: A Critical Retrospective,"
University of Chicago, March, 1983
Faculty Writing Seminar (to improve skills in teaching writing), Grinnell College,
Summer, 1980

Languages:

Classical Greek (thorough knowledge)
Latin (thorough knowledge)
German (read, speak)
French (read, speak)
Spanish (read, speak)
Modern Greek (read, speak)
Italian (read, speak)
Classical Hebrew (basic reading knowledge)

[updated February 11, 2019]