

## Curriculum Vitae

John Gee

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### I. Books

#### A. Books authored

1. John Gee, *An Introduction to the Book of Abraham* (Provo, Utah: Religious Studies Center, 2017).
2. John Gee, *A Guide to the Joseph Smith Papyri* (Provo, Utah: FARMS, 2000).

#### B. Books edited

1. *Evolving Egypt: Innovation, Appropriation, and Reinterpretation in Ancient Egypt*, ed. Kerry Muhlestein and John Gee (Oxford: Archaeopress, 2012).
2. Brian M. Hauglid, *A Textual History of the Book of Abraham: Manuscripts and Editions Studies in the Book of Abraham 5* (Provo, Utah: Neal A. Maxwell Institute for Religious Scholarship, 2010).
3. Michael D. Rhodes, *Books of the Dead Belonging to Tshemmin and Neferirnub: A Translation and Commentary*, Studies in the Book of Abraham 4 (Provo, Utah: Neal A. Maxwell Institute for Religious Scholarship, 2010).
4. Hugh W. Nibley, *An Approach to the Book of Abraham*, Collected Works of Hugh Nibley 18 (Salt Lake City: Deseret Book and FARMS, 2009).
5. *Astronomy, Papyrus, and Covenant*, Studies in the Book of Abraham 3, ed. John Gee and Brian M. Hauglid (Provo, Utah: FARMS, 2005).
6. Hugh W. Nibley, *The Message of the Joseph Smith Papyri: An Egyptian Endowment*, 2nd ed., Collected Works of Hugh Nibley 16 (Salt Lake City: Deseret Book and FARMS, 2005).
7. Michael D. Rhodes, *The Hor Book of Breathings: A Translation and Commentary*, Studies in the Book of Abraham 2, ed. John Gee (Provo, Utah: FARMS, 2002).
8. *Traditions About the Early Life of Abraham*, ed. John Tvedtnes, Brian Hauglid, and John Gee (Provo, Utah: FARMS, 2001).

### II. Journals edited

1. *Journal of the Society for the Study of Egyptian Antiquities* 37 (2010).
2. *Journal of the Society for the Study of Egyptian Antiquities* 36 (2009).
3. *Journal of the Society for the Study of Egyptian Antiquities* 35 (2008).

### III. Articles authored

1. John Gee, "The Cares of This World: Roman Economics and the New Testament," in *New Testament History, Culture, and Society: A Background to the Texts of the New Testament*, ed. Lincoln H. Blumell (Provo, Utah: Religious Studies Center and Salt Lake City: Deseret Book, 2019), 210-229.
2. John Gee, review of Suzanne Topfer, *Das Balsamierungsritual: Eine*

- (Neu-)Edition der Textkomposition Balsamierungsritual(pBoulaq 3, pLouvre 5158, pDurham 1983.11 + pSt. Petersburg 18128) (Wiesbaden: Harrassowitz, 2015), in *Review of Biblical Literature* (January 2019) ([https://www.bookreviews.org/pdf/10760\\_11956.pdf](https://www.bookreviews.org/pdf/10760_11956.pdf)).
3. John Gee, "The Etymology and Pronunciation of the Late Egyptian Word for Horse," *Lingua Aegyptia* 26 (2018): 229–231.
  4. John Gee, "Correcting the Genealogy of Chaponchonsis ( $\text{ḥnh=f-(n)-Hnsw}$ )," *Studien zur altägyptischen Kultur* 47 (2018): 31–41.
  5. John Gee, "Not Just Sour Grapes: Jesus's Interpretation of Isaiah's Song of the Vineyard," *Interpreter* 28 (2018): 21–36.
  6. John Gee and Taylor Halverson, "What We Learn About Marriage from the Garden of Eden," *Meridian Magazine* (21 March 2018).
  7. John Gee and Taylor Halverson, "Insights on Covenants from the Five Books of Moses," *Meridian Magazine* (12 February 2018).
  8. John Gee, review of Eugene Cruz-Urbe, *The Demotic Graffiti from the Temple of Isis on Philae Island*, in *Review of Biblical Literature*.
  9. Taylor Halverson and John Gee, "Why Is the Old Testament an Old Testament," *Merridian Magazine* (2 January 2018).
  10. John Gee, "The Demotic Name for Philadelphia," *Enchoria* 35 (2016/2017): 195–97.
  11. Aidan Dodson and John Gee, "The Authenticity of the Canopic Jars of King Takelot in Leiden," *Göttinger Miszellen* 253 (2017): 67–75.
  12. John Gee, "Book of Abraham, facsimiles of," in *Pearl of Great Price Reference Companion*, ed. Dennis L. Largey (Salt Lake City: Deseret Book, 2017), 54–60.
  13. John Gee, "Book of Abraham, selected non-English words in," in *Pearl of Great Price Reference Companion*, ed. Dennis L. Largey (Salt Lake City: Deseret Book, 2017), 63.
  14. John Gee, "Book of Breathings," in *Pearl of Great Price Reference Companion*, ed. Dennis L. Largey (Salt Lake City: Deseret Book, 2017), 69–70.
  15. John Gee, "Hypocephalus," in *Pearl of Great Price Reference Companion*, ed. Dennis L. Largey (Salt Lake City: Deseret Book, 2017), 161–62.
  16. John Gee, "Kirtland Egyptian Papers," in *Pearl of Great Price Reference Companion*, ed. Dennis L. Largey (Salt Lake City: Deseret Book, 2017), 192.
  17. John Gee, "Olishem, plain of," in *Pearl of Great Price Reference Companion*, ed. Dennis L. Largey (Salt Lake City: Deseret Book, 2017), 226–27.
  18. John Gee, "Lessons on Tolerance from the Ancient World," *Journal of Academic Perspectives* 2017/3 (2017).
  19. John Gee, "Jesus's Courtroom in John," in "To Seek the Law of the Lord",

- ed. Paul Y. Hoskisson and Daniel C. Peterson (Orem, Utah: Interpreter Foundation, 2017).
20. John Gee, "Hypocephali as Astronomical Documents," *Aegyptus et Pannonia V*, ed. Hedvig Gyory and Adam Szabo (Budapest, 2016), 59-71.
  21. John Gee, "Shulem, One of the King's Principal Waiters" *Interpreter: A Journal of Mormon Scripture* 19 (2016): 383-395.
  22. Lincoln Blumell and John Gee, "The Life of Apa Aphou, Bishop of Pemje (Oxyrhynchus)," in *Christian Oxyrhynchus: Text, Documents, and Sources*, ed. Lincoln H. Blumell and Thomas A. Wayment (Waco, Texas: Baylor University Press, 2015), 638-57.
  23. John Gee, "The Martyrdom of Apa Epima," in *Christian Oxyrhynchus: Text, Documents, and Sources*, ed. Lincoln H. Blumell and Thomas A. Wayment (Waco, Texas: Baylor University Press, 2015), 682-697.
  24. John Gee, "Textual Criticism and Textual Corruption in Coffin Texts 131-142," in *Proceedings of the Tenth International Congress of Egyptologists*, ed. P. Kousoulis and N. Lazarides (Leuven: Peeters, 2015), 1345-50.
  25. John Gee, "Horos Son of Osoroeris," in *Mélanges offerts à Ola el-Aguizy*, ed. Fayza Haikal (Caire: Institut Français d'Archéologie Orientale, 2015), 169-178.
  26. John Gee, "Did the Old Kingdom Collapse? A New View of the First Intermediate Period," in *Towards a New History for the Egyptian Old Kingdom: Perspectives on the Pyramid Age*, ed. Peter Der Manuelian and Thomas Schneider (Leiden: E. J. Brill, 2015), 60-75.
  27. John Gee, "Joseph Smith and Ancient Egypt," in *Approaching Antiquity: Joseph Smith and the Ancient World*, ed. Lincoln H. Blumell, Matthew J. Grey, and Andrew H. Hedges (Provo, Utah: Religious Studies Center, 2015), 448.
  28. John Gee, "Of Tolerance and Smoked Fish," *Issues in Religion and Psychotherapy* 37 (2015): 17-20.
  29. John Gee, "A Different Way of Seeing the Hand of the Lord," *Religious Educator* 16/2 (2015): 112-127.
  30. John Gee, "A New Look at the *di ḥnḥ* Formula," in *Acts of the Tenth International Congress of Demotic Studies*, ed. M. Depauw and Y. Broux (Leuven: Peeters, 2014), 73-82.
  31. Kerry Muhlestein, Giovanni Tata, Ron Harris, R. Paul Evans, Lincoln Blumell, Catherine Taylor, Brian Christensen, John Gee, Kristin South, Joyce Smith, Casey Kirkpatrick, and Manal Saied Ahmed, "Excavations at Fag el-Gamous, 2014," *Annales du Service des Antiquités Égyptiennes* (2014), 1-28.
  32. John Gee, "'The Things of My Soul': Notes on the Book of Mormon and

- Psychology,” *Issues in Religion and Psychotherapy* 36 (2014): 39-47.
33. John Gee, “Edfu and Exodus,” *Temple Insights*, ed. William J. Hamblin and David R. Seely (2014), 67-82.
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  35. John Gee, “Egypt, Ancient, I. History and Civilization, H. Culture and Arts,” in *Encyclopedia of the Bible and its Reception: 7. Dress-Essene Gate* (Berlin: De Gruyter, 2013), 7:491-495.
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51. John Gee, "Editorial Decisions," *Journal of the Society for the Study of Egyptian Antiquities* 37 (2010): vii-viii.
52. John Gee, review of Robert K. Ritner, *The Libyan Anarchy* (Atlanta: Society of Biblical Literature, 2009) in *Journal of the Society for the Study of Egyptian Antiquities* 37 (2010): 137-40.
53. John Gee, review of Ursula Kaplony-Heckel, *Land und Leute am Nil nach demotischen Inschriften Papyri und Ostraka: Gesammelte Schriften* (Wiesbaden: Harrassowitz Verlag, 2009), in *Journal of the Society for the Study of Egyptian Antiquities* 37 (2010): 127.
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55. John Gee, "The Book of the Dead as Canon," *British Museum Studies in Ancient Egypt and Sudan* 15 (2010), 22-33,  
[http://www.britishmuseum.org/research/online\\_journals/bmsaes/issue\\_15/gee.aspx](http://www.britishmuseum.org/research/online_journals/bmsaes/issue_15/gee.aspx) .
56. John Gee, "Execration Rituals in Various Temples," in *8. Ägyptologische Tempeltagung: Interconnections between Temples*, ed. Monika Dolińska and Horst Beinlich (Wiesbaden: Harrassowitz Verlag, 2010), 67-80.
57. John Gee, "Egyptologists' Fallacies: Fallacies Arising from Limited Evidence," *Journal of Egyptian History* 3/1 (2010): 137-58.
58. John Gee, "James, First and Second Peter, and Jude: Epistles of Persecution," in *The Life and Teachings of the New Testament Apostles: From the Day of Pentecost to the Apocalypse*, ed. Richard Neitzel Hotzappel and Thomas A. Wayment (Salt Lake City: Deseret Book, 2010), 171-90.
59. John Gee, "On Corrupting the Youth," *FARMS Review* 22/2 (2010): 195-228.
60. John Gee, "The Grace of Christ," *FARMS Review* 22/1 (2010): 247-59.
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- Ancient Egypt,” in *‘Being in Ancient Egypt’: Thoughts on Agency, Materiality and Cognition*, ed. Rune Nord, Annette Kjølbj (Oxford: Archaeopress, 2009), 1-14.
63. John Gee, “Fronted Adverbials,” *Bulletin of the Egyptological Seminar* 18 (2009): 83-90.
  64. John Gee, “Editorial Foreword: Marginal Notes,” *Journal of the Society for the Study of Egyptian Antiquities* 36 (2009): v-vi.
  65. John Gee, “Of Heart Scarabs and Balance Weights: A New Interpretation of Book of the Dead 30B,” *Journal of the Society for the Study of Egyptian Antiquities* 36 (2009): 1-15.
  66. John Gee, “Hugh Nibley and the Joseph Smith Papyri,” in Hugh W. Nibley, *An Approach to the Book of Abraham*, Collected Works of Hugh Nibley 18 (Salt Lake City: Deseret Book and FARMS, 2009), xiii-xxxix.
  67. John Gee, “History of a Theban Priesthood,” in «*Et maintenant ce ne sont plus que des villages...*» *Thèbes et sa région aux époques hellénistique, romaine et byzantine. Actes du Colloque tenu à Bruxelles les 2 et 3 Décembre 2005*, ed. Alain Delattre and Paul Heilporn, *Papyrologica Bruxellensia* 34 (Bruxelles: Association Égyptologique Reine Élisabeth, 2008), 59-71.
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  71. John Gee, “Some Puzzles from the Joseph Smith Papyri,” *FARMS Review* 20/1 (2008): 113-37.
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  74. John Gee, “The Family in the Third (and Second) Millennium . . . BC: Where We've Been” in *The Family in the New Millennium: World Voices Supporting the “Natural” Clan*, 3 vols., ed. A. Scott

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75. John Gee, "The Origin of the Imperfect Converter," *Journal of the American Research Center in Egypt* 43 (2007): 253-59.
  76. John Gee, "New Light on the Joseph Smith Papyri," *FARMS Review* 19/2 (2007): 245-59.
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  81. John Gee, William J. Hamblin, and Daniel C. Peterson, "'And I Saw the Stars . . . ' The Book of Abraham and Ancient Geocentric Astronomy" *Astronomy, Papyrus, and Covenant*, Studies in the Book of Abraham 3, ed. John Gee and Brian M. Hauglid (Provo, Utah: FARMS, 2005), 1-16.
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  83. John Gee, "The Corruption of Scripture in Early Christianity," in *Early Christians in Disarray: Contemporary LDS Perspectives on the Christian Apostasy*, ed. Noel B. Reynolds (Provo, Utah: FARMS, 2005), 163-204.
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  93. John Gee, "'There Needs No Ghost, My Lord, Come from the Grave to Tell Us This': Dreams and Angels in Ancient Egypt" Society of Biblical Literature 2004 Seminar Papers (September 2004) ([http://www.sbl-site.org/PDF/Gee\\_Dreams.pdf](http://www.sbl-site.org/PDF/Gee_Dreams.pdf)).
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  99. John Gee, review of Gérard Gertoux, *The Name of God Y.eH.oW.aH Which is Pronounced as it is Written I\_eH\_oU\_aH: Its Story* (Lanham, Maryland: University Press of America, 2002), in *Review of Biblical Literature* (June 2004) ([http://www.bookreviews.org/pdf/3317\\_3709.pdf](http://www.bookreviews.org/pdf/3317_3709.pdf)).
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- 1998 Ph.D. Near Eastern Languages and Civilizations, Yale University Dissertation: The Requirements of Ritual Purity in Ancient Egypt  
1998 M. Phil. Near Eastern Languages and Civilizations, Yale University  
1991 M.A. Near Eastern Studies, University of California at Berkeley  
1988 B.A. Near Eastern Studies, Brigham Young University

**V. Employment:**

- April 2010-present Senior Research Fellow, Neal A. Maxwell Institute for Religious Scholarship, Brigham Young University.  
September 2009-present: William (Bill) Gay Research Professor, Neal A. Maxwell Institute for Religious Scholarship, Brigham Young University.  
September 2004-August 2010: William (Bill) Gay Associate Research Professor, Neal A. Maxwell Institute for Religious Scholarship, Brigham Young University.  
March 2002-Sept. 2004: William (Bill) Gay Assistant Research Professor, Institute for the Study and Preservation of Ancient Religious Texts, Brigham Young University.  
Sept. 1998- March 2002: Assistant Research Professor, Foundation for Ancient Research and Mormon Studies at Brigham Young University.  
Fall 1997-Spring 1998: Part Time Assistant Instructor, Yale University.  
February-October 1994: Research Assistant, Department of Egyptian Art, Metropolitan Museum of Art, New York.

**VI. Academic and Professional Appointments:**

- 2013-present Member Board of Trustees, Society for the Study of Egyptian Antiquities.  
2011-2014 Chair of the Program Committee, Egyptology and Ancient Israel Section, Society of Biblical Literature  
2007-2010 Editor *Journal of the Society for the Study of Egyptian Antiquities*.  
April 2007-November 2013 Member of the publication board of *Studies in the Bible and Antiquity*.  
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April 2001-present: Egyptian Antiquities.  
Member of the advisory board for the Eastern Christian  
Texts series of Brigham Young University's Middle  
Eastern Texts Initiative.

November 2000-Oct. 2008 Member of the board of directors, Aziz S. Atiya Fund for  
Coptic Studies, University of Utah.

November 2007-2010 Acting Chair of the Program Committee, Egyptology and  
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