

## **Curriculum Vitae**

### **Personal Details**

Donald W. Parry. Married to Camille Mills. Six children. 33 E. Valley View, Woodland Hills, UT 84653.

### **Teaching Experience**

Professor of Hebrew Bible, Brigham Young University, 2003–present.

Associate Professor of Hebrew Bible, Brigham Young University, 1999–2003.

Intensive Hebrew Director, Jerusalem Center for Near Eastern Studies, 2000. Directed and instructed students during a semester-long study abroad program centered in Jerusalem, Israel.

Assistant Professor of Hebrew Bible, Brigham Young University, 1992–1999.

Intensive Hebrew Director, Jerusalem Center for Near Eastern Studies, 1994. Directed and instructed students during a six-month study abroad program centered in Jerusalem, Israel.

Instructor, Visiting Professor, Brigham Young University and BYU Salt Lake Extension, 1984–1992.

### **Courses Taught**

Hebrew 133Honors/134Honors Honors Biblical Hebrew

Hebrew 131/132 First Year Biblical Hebrew

Hebrew 201 Second Year Modern Hebrew

Hebrew Media 312 Jerusalem Center, newspaper reading, radio and television

Hebrew 331 Readings in the Hebrew Bible–historical narrative

Hebrew 411R Advanced Conversation

Hebrew 431 Readings in the Hebrew Bible–poetic and wisdom literature

Hebrew 432R Ancient Hebrew Texts

Hebrew 441 Post biblical Hebrew: Mishnah

Hebrew 443 Post biblical Hebrew: Medieval Rabbis

Hebrew 531R Studies in Hebrew Bible

Near Eastern Languages 345 Texts and Temples of the ancient Near East

ANEL 321R/521R Special topics (Textual Criticism, DSS, and more)

Rel 301Honors/302Honors Old Testament

### **Professional Memberships, Affiliations, and Service**

Dead Sea Scrolls Foundation Board of Directors (Jerusalem), 2014–present.

Dead Sea Scrolls Foundation Board of Advisors (Jerusalem), 2008–2014.

International Team of Translators of the Dead Sea Scrolls, Jerusalem, Israel, 1994–present.

International Organization for the Study of the Old Testament, Groningen, The Netherlands, 1995–present.

Society for Biblical Literature, Atlanta, Georgia, 1992–present.

National Association of Professors of Hebrew, Madison, Wisconsin, 1993–present.

Board of Directors of the Institute for the Study and Preservation of Ancient Religious Texts (formerly FARMS), Provo, Utah, 1987–2007.

BYU Hebrew Section Head, 1994–2016.

Chair of the publications committee, Institute for the Preservation of Ancient Religious Texts, 1999–2002.

Member of the Hugh W. Nibley Fellowship Committee, 1998–2005.

Associate Editor, *Book of Mormon Reference Companion*, 1996–2003.

Associate Editor of the *Journal of Book of Mormon Studies*, 1992–1997.

**Books—Dead Sea Scrolls/Hebrew Bible (academic focus)**

*Seek Ye Words of Wisdom: Studies of the Book of Mormon, Bible, and Temple*, edited by Donald W. Parry, Gaye Strathearn, and Shon Hopkin (forthcoming, 2019)

*Chiasmus: The State of the Art*, edited by John W. Welch and Donald W. Parry (forthcoming, 2019)

*The Prophetic Voice at Qumran: The Leonardo Museum Conference on the Dead Sea Scrolls, 11–12 April 2014*. STDJ 120. Leiden: E. J. Brill, The Netherlands, 2017 [with Stephen D. Ricks]

*The Dead Sea Scrolls—Minor Caves (2Q, 3Q, 5Q, 6Q, 8Q, 9Q, 10Q): A New Edition*, series editor Eibert J. C. Tigchelaar (Leiden: E. J. Brill, forthcoming) [with Martin Abegg]

*Biblia Qumranica: Later Prophets (Isaiah and Ezekiel)* (Leiden: E. J. Brill, forthcoming) [with Eibert J. C. Tigchelaar]

*Biblia Qumranica: Former Prophets Joshua–Judges, 1 Samuel–2 Kings* (Leiden: E. J. Brill, forthcoming)

*Exploring the Isaiah Scrolls and Their Textual Variants* (Leiden: E. J. Brill, forthcoming, 2019)

*Dead Sea Scrolls Handbook* (Leiden: E. J. Brill, 2015) [with Devorah Dimant]

*The Dead Sea Scrolls Reader, Second Edition, Revised and Expanded, Volume 1. Texts Concerned with Religious Law, Exegetical Texts and Parabiblical Texts* (Leiden: E. J. Brill, 2014). [with Emanuel Tov]

*The Dead Sea Scrolls Reader, Second Edition, Revised and Expanded, Volume 2. Calendrical Texts and Sapiential Texts, Poetic and Liturgical Texts, Additional Genres and Unclassified Texts* (Leiden: E. J. Brill, 2014). [with Emanuel Tov]

*Qumran Cave 1 Revisited: Texts from Cave 1 Sixty Years after their Discovery: Proceedings of the Sixth Meeting of the IOQS in Ljubljana* (Leiden: Brill, 2010) [with Daniel K. Falk, Sarianna Metso, and Eibert J. C. Tigchelaar]

*Discoveries in the Judaean Desert: 4QSam<sup>a</sup>, Vol. XVII* (Oxford: Clarendon Press, 2005) [with Frank Moore Cross] 325 pages

*Dead Sea Scrolls Reader: Poetic and Liturgical Texts* (Leiden: E. J. Brill, 2005) [with Emanuel Tov] 525 pages

*Dead Sea Scrolls Reader: Parabiblical Texts* (Leiden: E. J. Brill, 2005) [with Emanuel Tov] 660 pages

*Dead Sea Scrolls Reader: Additional Genres and Unclassified Texts* (Leiden: E. J. Brill, 2005) [with Emanuel Tov] 357 pages

*Dead Sea Scrolls Reader: Exegetical Texts* (Leiden: E. J. Brill, 2004) [with Emanuel Tov] 167 pages

*Dead Sea Scrolls Reader: Calendrical and Sapiential Texts* (Leiden: E. J. Brill, 2004) [with Emanuel Tov] 319 pages

*Dead Sea Scrolls Reader: Texts Concerned with Religious Law* (Leiden: E. J. Brill, 2004) [with Emanuel Tov] 363 pages

*The Provo International Conference on the Dead Sea Scrolls: New Texts, Reformulated Issues, and Technological Innovations* (Leiden: E. J. Brill, 1998) [edited with Eugene C. Ulrich]

*A New Edition of the Great Isaiah Scroll (1QIsa<sup>a</sup>): Transcriptions and Photographs* (Leiden: E. J. Brill, 1998) [with Elisha Qimron]

*Current Research and Technological Developments: Proceedings of the Conference on the Judaean Desert Scrolls, Jerusalem, April 30, 1995*, edited with Stephen D. Ricks (Leiden: E. J. Brill, 1996)

### **Book(s)—Reference (Dead Sea Scrolls)**

*A Bibliography of the Finds in the Desert of Judah, 1970–1995: Arranged by Author with Subject and Scriptural Indices* (Leiden: E. J. Brill, 1996) [with Florentino García Martínez]

### **Copyrighted Software (Dead Sea Scrolls/Hebrew Bible/Other)**

*Opening Isaiah: A Harmony of the King James Version, Joseph Smith Translation, Book of Mormon, Dead Sea Scrolls, and the New International Version, with Commentary* (Provo: BYU Religious Studies Center, 2018) [my contribution was secondary]

*A Temple Studies Bibliography* (8,000 + entries; an online bibliography, 2015). [with Danel Bachman]

*The Dead Sea Scrolls Electronic Reference Library: Biblical Texts*, Vol. 2 (Leiden: E. J. Brill, 2015) [with Emanuel Tov and Eugene Ulrich]

*Biblical Hebrew Learning Tool* (CD-ROM) (Leiden: E. J. Brill, 2015)

LDS View Gospel Library—The English Parallel Bible—Advanced (Hebrew/Greek script) and the English Parallel Bible (transliterated) <http://ldsview.wordcruncher.com>.

*The Dead Sea Scrolls Electronic Reference Library: Nonbiblical Texts*, Vol. 1 (Leiden: E. J. Brill, 1999) [with Emanuel Tov]

*The Dead Sea Scrolls on CD: Transcriptions of the Qumran Nonbiblical Texts*, with English Translation, Images, Catalog, Hebrew Bible, and Septuagint (Provo: FARMS, 1998)

### **Peer Reviewed Articles (academic)**

“Eve’s Role As a ‘Help’ (‘ezer) Revisited,” in *Seek Ye Words of Wisdom: Studies of the Book of Mormon, Bible, and Temple* (forthcoming, 2019)

“Were There Two Copies of Genesis in Qumran Cave 2?” *Revue de Qumran* 30(1) (October 2018): 65–68.

“Chiasmus in the Text of Isaiah: MT Isaiah Versus the Great Isaiah Scroll (1QIsa<sup>a</sup>),” in *Chiasmus: The State of the Art* (forthcoming, 2019)

“A Text-Critical Study of *Hapax Legomena* in MT Isaiah and the Qumran Isaiah Scrolls,” in *Reading the Bible in Ancient Traditions and Modern Editions: Studies in Memory of Peter W. Flint*. Andrew B. Perrin, Kyung S. Baek, and Daniel K. Falk, eds. (Atlanta: SBL Press, 2017), 307–330.

“Artificial Forms in the Great Isaiah Scroll (1QIsa<sup>a</sup>),” in *The Prophetic Voice at Qumran: The Leonardo Museum Conference on the Dead Sea Scrolls, 11–12 April 2014*. STDJ 120. (E. J. Brill, The Netherlands, 2017), 83–96.

“The Great Isaiah Scroll (1QIsa<sup>a</sup>)—Handbook for Textual Variants,” in *“To Seek the Law of the Lord”: Essays in Honor of John W. Welch*, Paul Y. Hoskisson and Daniel C. Peterson, eds. (Interpreter Foundation, Orem, UT, 2017), 247–266.

Translation of forty-one Aramaic scrolls from Qumran: 4Q203 4QEnochGiants; 4Q206 4QEnochGiants; 4Q213a 4QLevi-a; 4Q531 4QEnochGiants; 4Q541 4QapocLevi a-b?; 4Q550 4QPrEsther-a; 4Q552 4QFour Kingdoms-a; 4Q553 4QFour Kingdoms-b; 4Q553a 4QFour Kingdoms-c; 4Q554 4QNewJerusalem-a; 4Q554a 4QNewJerusalem-b; 4Q555 4QNewJerusalem-c; 4Q556 4QVision-a; 4Q556a 4QProphecy-b; 4Q557 4QVision-c; 4Q558 4QpapVision-b; 4Q558a 4QpapUnid.; 4Q559 4QpapBiblicalChronology; 4Q560 4QExorcism; 4Q561 4QPhysiognomy/Horoscope; 4Q562 4QUnid. Text A; 4Q563 4QWisdom Composition; 4Q564 4QUnid. Text B; 4Q565 4QVision-c?; 4Q566 4QProphecy-c?; 4Q567 4QUnid. Text C; 4Q568 4QProphecy-d; 4Q569 4QProverbs; 4Q570 4QUnid. Text D; 4Q571 4QWords of Michael-a; 4Q572 4QUnid. Text E; 4Q573 4QUnid. Text F; 4Q574 4QUnid. Text G; 4Q575 4QVision-d; 4Q575a 4QUnid. Text H; 4Q577 4QText Mentioning the Flood; 4Q578 4QHistorical Text B; 4Q579 4QHymnic Work?; 4Q580 4QTestament-a; 4Q581 4QTestament-b?; 4Q582 4QTestament-c; 4Q583 4QProphecy-c; 4Q584a-x 4QUnid. Fragments A; 4Q585a-z 4QUnid. Fragments B; 4Q586a-n 4QUnid. Fragments C; 4Q587 4QTestament-d. In *Dead Sea Scrolls Reader*, 2<sup>nd</sup> Ed. Edited by Donald W. Parry and Emanuel Tov (Leiden: E. J. Brill, 2014)

“Ancient Sacred Vestments: Scriptural Symbols and Meanings,” *The Temple on Mount Zion, in Memory of Matthew Brown*, September 22, 2012, edited by William J. Hamblin and David Seeley (Salt Lake City: Eborn Books, 2014), 219–239.

“LXX Isaiah or Its *Vorlage*—Primary ‘Misreadings’ and Secondary Modifications,” in *A Teacher for All Generations: Essays in Honor of James C. VanderKam* (Leiden: E. J. Brill, 2012), 151–168.

“The Cherubim, the Flaming Sword, the Path, and the Tree of Life,” in *The Tree of Life: From Eden to Eternity* (Salt Lake City: Deseret Book; Provo: Neal A. Maxwell Institute, 2011), 1–24.

“*almanah* (widow),” *Theologisches Wörterbuch zu den Qumrantexten*, edited by Heinz-Josef Fabry (Stuttgart: W. Kohlhammer GmbH, 2011) [in German]

“Isaiah Scrolls,” in *The Eerdmans Dictionary of Early Judaism*, edited by John J. Collins and Daniel C. Harlow (Grand Rapids, MI: William B. Eerdmans, 2010), 776–778.

“1QIsa<sup>a</sup> and *Ketib–Qere* Readings of the Masoretic Type Texts,” in *Qumran Cave 1 Revisited: Texts from Cave 1 Sixty Years after their Discovery: Proceedings of the Sixth Meeting of the IOQS in Ljubljana* (Leiden: Brill, 2010), 17–32.

“Hannah in the Presence of the Lord.” *Archaeology of the Books of Samuel: The Entangling of the Textual and Literary History*, edited by Philippe Hugo and Adrian Schenker. Supplements to *Vetus Testamentum* [132] (Leiden: E. J. Brill, 2010), 53–73.

“4QSam<sup>a</sup> and 4QSam<sup>b</sup>,” *The Biblical Qumran Scrolls: Transcriptions and Textual Variants*, Edited by Eugene Ulrich (Leiden: E. J. Brill, 2009), 259–322. [with Frank Moore Cross]

“A Digital Signature Signing Engine to Protect the Integrity of Digital Assets,” *Institute of Electrical and Electronic Engineers, Information Technology Based Higher Education and Training 2006 Conference*, Sydney, Australia, July 2006. [with Gordon W. Romney], 2007.

“Parchment,” *The New Interpreter’s Dictionary of the Bible*, Katharine D. Sakenfeld, general editor (Nashville, TN: Abingdon Press, 2009), 382.

“Pen,” *The New Interpreter’s Dictionary of the Bible*, Katharine D. Sakenfeld, general editor (Nashville, TN: Abingdon Press, 2009), 429–430.

“The Textual Character of the Unique Readings of 4QSam<sup>a</sup> (4Q51)” *Flores Florentino: Dead Sea Scrolls and Other Early Jewish Studies in Honour of Florentino García Martínez. Festschrift Presented in Honor of Florentino García Martínez*, edited by Anthony Hilhorst, et al. (Leiden: E. J. Brill, 2007), 163–182.

“Verbal Imperative Variations in Qumran Legal Texts and Other Registers,” *Zaphenath-Paneah: Linguistic studies Presented to Elisha Qimron On the Occasion of His Sixty-Fifth Birthday*, edited by Daniel Sivan, David Talshir and Chaim Cohen (Ben-Gurion University of the Negev Press, 2009), 115, 127–142.

“4QSam<sup>a</sup>, the Canon, and the Community of Lay Readers,” *The Bible and the Dead Sea Scrolls*, vol. 1, edited by James H. Charlesworth (Baylor University Press, 2006), 167–182.

“Linguistic Profile of the Nonbiblical Qumran Texts: A Multidimensional Approach,” *From 4QMMT to Resurrection: Mélanges qumraniens en hommage à Émile Puech*, edited by Florentino García Martínez, Annette Steudel and Eibert Tigchelaar (Leiden: E. J. Brill, 2006), 217–241.

“How Many Vessels? A Examination of MT 1 Sam 2:14//4QSam<sup>a</sup> 1 Sam 2:16,” *Studies in the Hebrew Bible, Qumran, and the Septuagint. Presented to Eugene Ulrich*, edited by Peter Flint, Emanuel Tov, and James VanderKam (Leiden: E. J. Brill, 2006), 84–95.

“The ‘Word’ or the ‘Enemies’ of the Lord? Revisiting the Euphemism in 2 Sam 12:14,” *Studies in Hebrew Bible, Septuagint, and Dead Sea Scrolls in Honor of Emanuel Tov*, edited by Shalom Paul, et al. (Leiden: E. J. Brill, 2003), 367–378.

“Unique Readings in 4QSam<sup>a</sup>,” in *The Bible as Book: The Hebrew Bible and the Judaean Desert Discoveries. Proceedings of the Conference Held at Hampton Court, Herefordshire, 18–21 June 2000*, edited by Edward D. Herbert and Emanuel Tov (London: The British Library and Oak Knoll Press, 2002), 209–219.

“Who Shall Ascend into the Mountain of the Lord?”: Three Biblical Temple Entrance

Hymns,” in *Reason, Revelation, and Faith: Essays in Honor of Truman G. Madsen*, edited with Daniel C. Peterson and Stephen D. Ricks (Provo: FARMS, 2002), 729–742.

“The Challenge of 4QSam<sup>a</sup> and the Canon,” in *The Bible and the Dead Sea Scrolls*, edited by James H. Charlesworth (N. Richland, TX: Bibal Press, 2001), 219–239.

“4QSam<sup>a</sup> and the Royal Song of Thanksgiving (2 Sam 22/ /Ps 18),” in *Sapiential, Liturgical and Poetical Texts from Qumran. Proceedings of the Third Meeting of the International Organization for Qumran Studies, Oslo, 1998*, edited by Daniel Falk, et al. (Leiden: Brill, 2000), 146–159.

“The Aftermath of Abner’s Murder,” *Textus* 20 (2000): 83–96.

“More Fragments from 4QSam<sup>a</sup> (4Q51): A Preliminary Edition of 1 Samuel 14:24–24:22,” *The Dead Sea Scrolls—Fifty Years after Their Discovery: Proceedings of the Jerusalem Congress, July 20–25, 1997*, edited by Lawrence H. Schiffman, Emanuel Tov, and James C. VanderKam (Jerusalem: Israel Exploration Society, 2000), 19–29.

“Messiah Becomes the New King: Notes on Isaiah 9:3–7,” in *The Disciple as Scholar: Essays on Scripture and the Ancient World in Honor of Richard Lloyd Anderson*, edited with Stephen D. Ricks and Andrew Hedges (Provo: FARMS, 2000), 305–321.

“New Technological Advances: DNA, Electronic Databases, and Imaging Radar,” in *The Dead Sea Scrolls After Fifty Years: A Comprehensive Assessment*, edited by Peter W. Flint and James C. VanderKam (Leiden: E. J. Brill, 1998), 496–515. [with David V. Arnold, et al.]

“Presentation of Volume Two of the Dead Sea Scrolls Electronic Reference Library,” in *The Provo International Conference on the Dead Sea Scrolls: New Texts, Reformulated Issues, and Technological Innovations*, edited by Donald W. Parry and Eugene C. Ulrich (Leiden: E. J. Brill, 1998)

“4QSam<sup>a</sup> (4Q51): A Preliminary Edition of 1 Sam 25:3–31:4,” in *The Provo International Conference on the Dead Sea Scrolls: New Texts, Reformulated Issues, and Technological Innovations*, edited by Donald W. Parry and Eugene C. Ulrich (Leiden: E. J. Brill, 1998), 58–71.

“A Preliminary Edition of a Fragment of 4QSam<sup>b</sup> (4Q52),” *Bulletin of American Schools of Oriental Research* 306 (1997): 63–74. [with Frank Moore Cross]

“Notes on Divine Name Avoidance in Scriptural Units of the Legal Texts of Qumran,” in Moshe Bernstein, ed. *Qumran Legal Texts: Essays in Honor of Joseph M. Baumgarten* (Leiden: E. J. Brill, 1997), 437–449.

“Retelling *Samuel*: Echoes of the *Books of Samuel* in the Dead Sea Scrolls,” *Revue de Qumran* 17 (Decembre 1996): 293–306.

“4QSam<sup>a</sup> and the Tetragrammaton,” in *Current Research and Technological Developments: Proceedings of the Conference on the Judaean Desert Scrolls, Jerusalem, April 30, 1995* (Leiden: E. J. Brill, 1996), 106–125.

“The Dead Sea Scroll CD–ROM Database Project,” in *Current Research and Technological Developments: Proceedings of the Conference on the Judaean Desert Scrolls, Jerusalem, April 30, 1995* (Leiden: E. J. Brill, 1996), 240–250.

### **Congresses and Symposia Presentations**

“The Text of Isaiah in Biblical Second Temple Jewish Literature,” to be presented at the Society of Biblical Literature Annual Meeting, San Diego, CA, November 23–26, 2019.

“The Text of Isaiah in the Hodayot (1QH<sup>a</sup>),” Society of Biblical Literature Annual Meeting, Denver, CO, November 17–20, 2018.



“Ancient Texts Workshop—the Dead Sea Scrolls,” SBL/AAR Rocky Mountains – Great Plains Region Regional Meeting 16–17 March 2018, Provo, Utah.

“Late Biblical Hebrew Forms in 1QIsa<sup>a</sup>,” The Dead Sea Scrolls Seventy Years Later; John Paul II Catholic University of Lublin, Poland (October 25–26, 2017)

“Chiasmus in the Text of Isaiah: MT Isaiah Versus the Great Isaiah Scroll (1QIsa<sup>a</sup>),” in “Chiasmus: An Open Conference on the State of the Art,” Brigham Young University, August 15–16, 2017.

“Corpus-Based Examination of Particles in MT Isaiah Versus 1QIsa<sup>a</sup>,” 2017 National Association of Professors of Hebrew Conference on Hebrew Language, Literature and Culture, New York University, NY, June 27–29, 2017.

“Textual Criticism of the Text of Isaiah in the Hebrew Text of Ben Sira,” Society of Biblical Literature Annual Meeting, Boston, MA, Nov. 2017.

“Text of Isaiah in 1QS,” Society of Biblical Literature Annual Meeting, San Antonio, Texas, Nov. 2016.

“The Text of Isaiah in the War Scroll,” Society of Biblical Literature Annual Meeting, Atlanta, Georgia, Nov. 2015.

“A Text-Critical Study of *Hapax Legomena* in MT Isaiah and the Qumran Isaiah Scrolls,” presented at the Society of Biblical Literature, 2015 International Meeting, Buenos Aires, Argentina, 20–24 July, 2015.

“The Text of Isaiah in the Damascus Document,” Society of Biblical Literature Annual Meeting, San Diego, CA, Nov. 2014.

“Artificial Forms in the Great Isaiah Scroll (1QIsa<sup>a</sup>),” The Leonardo Museum Conference on the Dead Sea Scrolls, April 11, 2014, Salt Lake City.

“Hybrid Forms in the Great Isaiah Scroll (1QIsa<sup>a</sup>),” Society of Biblical Literature Annual Meeting, Baltimore, Maryland, November 23–26, 2013.

“Accessible Tools and Accessible Scholarship: Emerging Tools.” Society of Biblical Literature Annual Meeting, Baltimore, Maryland, November 23–26, 2013. [presented by Taylor Halverson]

“Linguistic Structures and Variants of MT Isaiah and 1QIsa<sup>a</sup>: Statistical Significance,” International Conference on Hebrew Language, Literature and Culture, The Jewish Theological Seminary of America, New York, June 24, 2013.

“Ancient Sacred Vestments: Scriptural Symbols and Meanings,” The Temple on Mount Zion, in Memory of Matthew Brown, September 22, 2012, Provo, Utah.

“The Linguistic Framework of Two Parallel Texts: MT Isaiah Versus 1QIsa-a,” Society of Biblical Literature, November 2012, Chicago, Illinois.

“First-Year Biblical Hebrew Learning Suite for Independent Study and On-Campus Instruction,” International Conference on Hebrew Language, Literature, and Culture, June 25–27, 2012, University of California, Los Angeles, CA.

“Amphibologia in the Song of the Suffering Servant (Isaiah 53),” Society of Biblical Literature, November 2011, San Francisco, California.

“Hannah’s Character Zone (1 Sam. 1) in MT, 4QSam<sup>a</sup>, and LXX,” 2009 International Conference on Hebrew Language, Literature and Culture July 7–July 9, 2009, University College, London, England.

“A New Software Resource for Learning Biblical Hebrew,” presented at the National Society of Biblical Literature “Best Practices in Teaching Workshop,” Society of Biblical Literature, November 2009, New Orleans, Louisiana.

“Eve, Eden, and the Temple,” Temples and Ritual in Antiquity Symposium, November 7, 2008, Brigham Young University (invited paper).

“Isaiah’s Poetic Parallelism in the Book of Mormon,” Keynote speaker at Sixth Annual Book of Mormon Lands Conference, October 18, 2008, Salt Lake City.

“Biblical Hebrew: A Learning Resource (CD ROM),” 2008 International Conference on Hebrew Language, Literature and Culture, McGill University, Montreal, Quebec, Canada, June 29–July 2, 2008.

“Hannah in the Presence of the Lord,” Die Textgeschichte der Bücher Samuelis Symposium, University of Fribourg, June 25–27, 2008 (invited paper).

“Verbal Imperative Variations in Qumran Legal Texts and Other Registers,” American Association for Corpus Linguistics, March 13–15, 2008, Aspen Grove, Brigham Young University.

“Isaiah’s Use of Double Meanings in the Song of the Suffering Servant (Isaiah 53),” Association for Mormon Letters 2008 Symposium, March 8, 2008, Brigham Young University.

“Eve’s Role As a “Help” (‘ezer) Revisited,” Society of Biblical Literature Conference, San Diego, CA, November 17–20, 2007.

“1QIsa<sup>a</sup> and *Ketib–Qere* Readings of the Masoretic Type Texts,” International Organization of Qumran Studies, Sixth Meeting, Ljubljana, Slovenia, July 14–18, 2007.

“The Textual Character of the Unique Readings of 4QSam<sup>a</sup> (4Q51)” Society of Biblical Literature 2006 Annual Meeting, Washington D.C., November 18–21, 2006.

“Using Technology to Reveal and Safeguard the Dead Sea Scrolls,” in “Discovering the Dead Sea Scrolls” Conference, Pacific Science Center, Seattle, Washington, October 25, 2006.

“The Flaming Sword, Cherubim, and the Path to the Tree of Life,” the Tree of Life Symposium, September 28–29, 2006, Brigham Young University.

“A Digital Signature Signing Engine to Protect the Integrity of Digital Assets,” (with Gordon W. Romney) at the Institute of Electrical and Electronic Engineers, Information Technology Based Higher Education and Training 2006 Conference, Sydney, Australia, July 2006.

“Variations of Discourse Particles in Biblical Hebrew Prose and Poetry: A Corpus Linguistic Approach,” Society of Biblical Literature, 2006 International Meeting, Edinburgh, July 2–6, 2006.

“Linguistic Profile of the Non-Biblical Qumran Texts Versus the Masoretic Text,” Society of Biblical Literature, Rocky Mountain-Great Plains Regional Meeting, March 24–25, 2006, The Colorado College.

“Verbal Imperative Variations in Qumran Legal Texts and Other Registers,” Society of Biblical Literature, 125<sup>th</sup> Annual Meeting in Philadelphia, PA, November 19–22, 2005.

“Linguistic Variants in the Temple Scroll,” the Jerusalem Center for Near Eastern Studies, April 18–19, 2005, Jerusalem, Israel.

“1QIsa<sup>a</sup> (The Great Isaiah Scroll): An Ancient or Medieval Scroll?” 2005 NAPH Conference on Hebrew Language, Stanford University, Palo Alto, California, June 19–21, 2005.

“The *Temple Scroll*: A Sixth Book of the Torah?” Society of Biblical Literature 2005 International Meeting in Singapore, June 26–July 1, 2005.

“Four Research Components of the Dead Sea Scrolls Database,” Society of Biblical Literature Conference, November 22, 2004, San Antonio, Texas

“Variant Pentateuchal Readings in MT Samuel and 4QSam<sup>a</sup>,” 2003 International Society of Biblical Literature Conference, Cambridge, England, July 20–25, 2003.

“Nomistic Readings in 4QSam<sup>a</sup>,” Rocky Mountain/Great Plains SBL meeting, Boulder, Colorado, April 4–5, 2003.

“The ‘Word’ or the ‘Enemies’ of the Lord? Revisiting the Euphemism in 2 Sam 12:14,” paper presented at the Regional SBL meeting, Omaha, NE, April 19, 2002.

“Identifying Unidentified Dead Sea Scrolls Fragments,” the National Conference of the Society of Biblical Literature, Denver, CO, November 18, 2001.

“‘Holy’ and ‘Impurity’ in 2 Sam 11:4,” Society for Biblical Literature, Rocky Mountains—Great Plains Regional Meeting, March 30–31, 2001.

“Four Unique Readings in 4QSam<sup>a</sup>,” The Text of the Bible in Light of the Discoveries in the Judean Desert, Hampton Court Herefordshire, England, June 18–21, 2000.

“David’s Lament of Abner (2 Sam 3:33–34) according to 4QSam<sup>a</sup>,” Hebrew Language faculty at Ben-Gurion University, April 13, 2000.

“Text Critical Notes on Unique Readings of 4QSam<sup>a</sup>,” The Orion Center for the Study of the Dead Sea Scrolls, Hebrew University of Jerusalem, February 16, 2000.

“The Significance of the Unique Readings of 4QSam<sup>a</sup>” The Hebrew of the Dead Sea Scrolls and Its Relationship to Other Contemporaneous Hebrew Dialects, Ben-Gurion University, October 10–15, 1999.

“Non-aligned Readings in 4QSam<sup>a</sup>,” 1999 SBL International Meeting, 16–21 July, Helsinki/Lahti, Finland.

“David’s Song of Thanksgiving (2 Samuel 22),” the Sixteenth International Organization for Qumran Studies, Oslo, Norway, August 3, 1998.

“The Challenge of 4QSam<sup>a</sup> and the Canon,” Biblical Theology and the Dead Sea Scrolls: The Second Princeton Symposium on Judaism and Christian Origins, Princeton Theological Seminary, Princeton, November 9–12, 1997.

“Accessing the Dead Sea Scrolls with Computer Assistance: CARG Celebrates Fifty Years of the Dead Sea Scrolls,” Society of Biblical Literature, 1997 Annual Meeting, San Francisco, November 25, 1997.

“4QSam<sup>a</sup> (4Q51): Preliminary Notes and Readings of 2 Sam 16:21–21:6,” Society of Biblical Literature, 1997 Annual Meeting, San Francisco, November 24, 1997.

“4QSam<sup>a</sup> (4Q51): A First Look at Extant Fragments Representing 1 Samuel 14:24–24:22,” The Dead Sea Scrolls: Fifty Years after Their Discovery, Jerusalem, July 20–25, 1997.

“Using the DSS CD-ROM Database to Identify Scroll Fragments,” The Dead Sea Scrolls: Fifty Years after Their Discovery, Jerusalem, July 20–25, 1997.

“4QSam<sup>a</sup> (4Q51): A Preliminary Edition of 1 Samuel 14:24–24:22,” AAR/SBL Rocky Mountain–Great Plains, University of Utah, May 2–3, 1997.

“Hannah’s Role in the Temple according to the Witness of 4QSam<sup>a</sup>,” Western Jewish Studies Association, University of Arizona, April 6–8, 1997. [with Becky Schulthies]

“The Dead Sea Scrolls in Electronic Format—A Tool for Scholars, Teachers, and Students,” Twenty-Third Linguistic Association of Canada and the United States, Brigham Young University, August 6–10, 1996.

“Presentation of Volume Two of the Dead Sea Scrolls Electronic Reference Library,” 1996 International Conference on the Dead Sea Scrolls: Technological Innovations, New Texts, and New and Reformulated Issues, Brigham Young University, July 15–17, 1996.

“4QSam<sup>a</sup> (4Q51): A Preliminary Edition of 1 Sam 25:3–31:4,” 1996 International Conference on the Dead Sea Scrolls: Technological Innovations, New Texts, and New and Reformulated Issues, Brigham Young University, July 15–17, 1996.

“Digitized Hebrew Bible and the Dead Sea Scrolls—A Resource for Teachers and Students,” International Conference on Hebrew Language and Literature, June 2–4, 1996, University of Memphis.

“Presentation of the Dead Sea Scrolls Electronic Reference Library,” LDS Perspectives on the Dead Sea Scrolls Conference, March 23, 1996, Brigham Young University.

“Teaching the Dead Sea Scrolls to Intermediate Hebrew Students,” Annual Meeting of the Society of Biblical Literature, Philadelphia, PA, November 20, 1995.

“The Usage (or Non-Usage) of Divine Names in the Legal Texts of the Qumran Community,” International Organization for the Study of the Old Testament, Cambridge, England, July 16–17, 1995.

“A Possible Solution to the Problem of the Gold Mice in the Philistine/Ark Narrative of Samuel,” National Association of Professors of Hebrew, 1995 International Conference on University Teaching of Hebrew Language and Literature, University of Central Florida, Orlando, Florida, May 28–30, 1995.

“4QSam<sup>a</sup> and the Tetragrammaton,” Judaeen Desert Scrolls Conference, Jerusalem, April 30, 1995.

“Presentation of the DSS Computer Database,” Judaeen Desert Scrolls Conference, Jerusalem, April 30, 1995.

“Seven Promises to Those Who Overcome: Aspects of Genesis 2–3 in the Seven Letters,” Society of Biblical Literature/American Academy Conference in Denver, Colorado, April 28–29, 1995.

“Digitizing the Dead Sea Scrolls,” Annual Conference of the Utah Library Association, Salt Lake City, Utah, March 1995.

“The Dead Sea Scrolls and Computer Research,” Harvard Theological School, Cambridge, MA, March 25, 1994.

“*Msh*: The Anointing as a Gesture of Approach in the Israelite Temple System,” National Association of Professors of Hebrew 1993 International Conference on University Teaching of Hebrew Language and Literature, University of Michigan, Ann Arbor, June 6–8, 1993.

“Approaching God: The Status of Women in the Israelite Temple System,” Society of Biblical Literature/American Academy of Religion Conference at the University of Nebraska at Omaha, April 16–17, 1993.

“Stratification of Sacred Space and Gradations of Humanity: The Temple of Herod Model,” Conference on Sacred Space, Miami University, Oxford, Ohio, March 5, 1993.

“Temple Architecture and Social Stratification,” Society of Biblical Literature/American Academy of Religion National Conference, Kansas City, Kansas, November, 1991.

“Concentric Circles and the Jews’ Socio-Spatial Attachment to the Temple during the Last Decades before the Destruction,” Society of Biblical Literature Conference in Denver, Colorado, April 26–27, 1991.

“The Garden of Eden: Sacred Space, Sanctuary, Temple of God,” Society of Biblical Literature/American Academy of Religion Conference in Denver, Colorado, April 1986.

#### **Books—Specialized Religious Studies/Mormon Studies**

*The Temple: Ancient & Restored. Proceedings of the Second Interpreter Matthew B. Brown Memorial Conference, 25 October 2014.* Orem, UT: Interpreter Foundation, 2016. [with Stephen D. Ricks]

*Angels: Agents of Light, Love, and Power* (Salt Lake City: Deseret Book, 2013)

John W. Welch and Donald W. Parry, eds., *The Tree of Life: From Eden to Eternity* (Salt Lake City: Deseret Book; Provo: Neal A. Maxwell Institute, 2011)

*Symbols and Shadows: Unlocking A Deeper Understanding of the Atonement* (Salt Lake: Deseret Book, 2009)

*Poetic Parallelisms in the Book of Mormon* (Provo: Neal A. Maxwell Institute for Religious Scholarship, Brigham Young University, 2007)

*Understanding the Parables of Jesus Christ* (Salt Lake City: Deseret Book, 2006) [with Jay Parry]

*Understanding Death and Resurrection* (Salt Lake City: Deseret Book, 2003) [with Jay Parry]

Associate Editor, *Book of Mormon Reference Companion*, Dennis Largey, editor-in-chief (Salt Lake City: Deseret Book, 2003)

*Reason, Revelation, and Faith: Essays in Honor of Truman G. Madsen* (Provo: FARMS, 2002) [edited with Daniel C. Peterson and Stephen D. Ricks]

*Echoes and Evidences of the Book of Mormon* (Provo: Institute for the Preservation and Study of Ancient Religious Texts, Brigham Young University, 2002)

*Harmonizing Isaiah: Combining Ancient Sources* (Provo: BYU Institute for the Study and Preservation of Ancient Religious Texts, 2001)

*Visualizing Isaiah* (Provo: BYU Institute for the Study and Preservation of Ancient Religious Texts, 2001)

*The Disciple as Witness: Essays on Latter-day Saint History and Doctrine in Honor of Richard Lloyd Anderson* (Provo: FARMS, 2000) [edited with Stephen D. Ricks and Andrew Hedges]

*The Disciple as Scholar: Essays on Scripture and the Ancient World in Honor of Richard Lloyd Anderson*, edited with Stephen D. Ricks and Andrew Hedges (Provo: FARMS, 2000) [edited with Stephen D. Ricks and Andrew Hedges]

*Understanding the Signs of the Times* (Salt Lake City: Deseret Book, 1999) [with Jay Parry]

*The Temple in Time and Eternity*, edited with Stephen D. Ricks (Provo: FARMS, 1999)

*Understanding the Book of Revelation* (Salt Lake City: Deseret Book, 1998) [with Jay Parry]

*Understanding Isaiah* (Salt Lake City: Deseret Book, 1998) [with Jay Parry]

*Isaiah in the Book of Mormon*, edited with John W. Welch (Provo: FARMS, 1997)

*Temples of the Ancient World: Ritual and Symbolism*, editor (Salt Lake City: Deseret Book, 1994)

*Symbolik in der heiligen Schrift* (Bad Reichenhall: LDS Books, 1993), a translation of *A Guide to Scriptural Symbols*

*The Book of Mormon Text Reformatted according to Parallelistic Structure* (Provo: FARMS, 1992)

Hugh Nibley, *The Ancient State: The Collected Works of Hugh Nibley*, edited with Stephen D. Ricks, Vol. 10 (Salt Lake City: Deseret Book, 1991)

*A Guide to Scriptural Symbols* (Salt Lake City: Bookcraft, 1990) [with Joseph Fielding McConkie]

### **Reference Books (Mormon Studies)**

*A Comprehensive Annotated Book of Mormon Bibliography* (Provo: FARMS, 1996)  
[with Jeanette W. Miller and Sandra A. Thorne]

*A Guide to Publications on the Book of Mormon: A Selected Annotated Bibliography*  
(Provo: FARMS, 1996) [with Jeanette W. Miller and Sandra A. Thorne]

*A Bibliography on Temples of the Ancient Near East and Mediterranean World* (New  
York: Edwin Mellen Press, 1991) [with Stephen D. Ricks and John W. Welch]

### **Books—Dead Sea Scrolls (for non-specialists)**

*Illuminating the Dead Sea Scrolls: Mysteries of Qumran Revealed* (Two imprints: The  
Leonardo, Salt Lake City; Maxwell Institute, Provo, UT, 2014)

*Die Schriftrollen vom Toten Meer: Fragen und Antworten für Heilige der Letzten Tage*  
(LDS Books Schubert & Roth OHG, Bad Reichenhall, 2005) (Translation of *The Dead  
Sea Scrolls: Questions and Responses for Latter-day Saints*, by Donald W. Parry and  
Stephen D. Ricks)

*The Dead Sea Scrolls: Questions and Responses for Latter-day Saints* (Provo: FARMS,  
2000) [with Stephen D. Ricks]

*LDS Perspectives on the Dead Sea Scrolls* (Provo: FARMS, 1997) [edited with Dana M.  
Pike]

### **Articles—Dead Sea Scrolls (for non-specialists)**

“The Dead Sea Scrolls: Window to the Modern Bible” *Ensign* 44 (December 2014), 61.

(with Stephen D. Ricks), “Worthy of Another Look: The Great Isaiah Scroll and the  
Book of Mormon,” *Journal of the Book of Mormon and Other Restoration Scripture* Vol.  
20 Number 2 (2011), 78–80.

(with Richard Neitzel Holzapfel, et al.), “The Dead Sea Scrolls: A Roundtable  
Discussion Celebrating the Sixtieth Anniversary of Their Discovery, Part 1,” *The  
Religious Educator* 8 #3 (2007), 127–146.

“The Voices from the Past: The Dead Sea Scrolls Open a Window to the World Christ  
Knew,” *Meridian Magazine* (July, 2000)

“Dead Sea Scrolls and the Bible,” *Meridian Magazine* (August, 2000)

“The Dead Sea Scrolls: Translation and Publication,” *Meridian Magazine* (September,  
2000)

“The Dead Sea Scrolls: Sectarian Texts,” *Meridian Magazine* (October, 2000)



“1QIsa<sup>a</sup> Great Isaiah Scroll,” in *Ancient Scrolls from the Dead Sea: Photographs and Commentary on a Unique Collection of Scrolls*, edited by Jerry Bradford (Provo: FARMS, 1997), 32.

“11QTemple,” in *Ancient Scrolls from the Dead Sea: Photographs and Commentary on a Unique Collection of Scrolls*, edited by Jerry Bradford (Provo: FARMS, 1997), 36.

“56Hev46 Bar Kokba,” in *Ancient Scrolls from the Dead Sea: Photographs and Commentary on a Unique Collection of Scrolls*, edited by Jerry Bradford (Provo: FARMS, 1997), 26.

“1QS Rule of the Community,” in *Ancient Scrolls from the Dead Sea: Photographs and Commentary on a Unique Collection of Scrolls*, edited by Jerry Bradford (Provo: FARMS, 1997), 33.

“Targum of Job,” in *Ancient Scrolls from the Dead Sea: Photographs and Commentary on a Unique Collection of Scrolls*, edited by Jerry Bradford (Provo: FARMS, 1997), 35.

“The Contribution of the Scrolls to Biblical Understanding,” in *LDS Perspectives on the Dead Sea Scrolls*, edited by Donald W. Parry and Dana Pike (Salt Lake City: Deseret Book, 1997), 47–71.

“The FARMS–BYU Dead Sea Scrolls Electronic Database,” in *LDS Perspectives on the Dead Sea Scrolls*, edited by Donald W. Parry and Dana Pike (Provo: FARMS, 1997), 207–213. [with Steven W. Booras and E. Jan Wilson]

### **Articles (Mormon Studies)**

“Angels, Chariots, and the Lord of Hosts,” Brigham Young University 2012–2013 Speeches (Provo: BYU, 2013), pp. 105–118.

“Christ and Culture in the Old Testament,” *Ensign* (February 2010), 50–57.

“Symbolic Action as Prophecy in the Old Testament,” *Sperry Symposium Classics: The Old Testament*, edited by Paul Y. Hoskisson (Deseret Book: Salt Lake City, 2005), 337–355.

“Service and Temple in King Benjamin’s Speech,” in *The Journal of Book of Mormon Studies* 16 #2 (April 2008), 42–47.

“2 Nephi 19//Isaiah 9,” in *Book of Mormon Reference Companion*, edited by Dennis Largey, et al., (Salt Lake City: Deseret Book, 2003), 373–375.

“2 Nephi 20//Isaiah 10,” in *Book of Mormon Reference Companion*, edited by Dennis Largey, et al., (Salt Lake City: Deseret Book, 2003), 375–379.

“2 Nephi 21//Isaiah 11,” in *Book of Mormon Reference Companion*, edited by Dennis Largey, et al., (Salt Lake City: Deseret Book, 2003), 379–382.

- “2 Nephi 8//Isaiah 51:1–52:2,” in *Book of Mormon Reference Companion*, edited by Dennis Largey, et al., (Salt Lake City: Deseret Book, 2003), 354–357.
- “Hebrew Language,” in *Book of Mormon Reference Companion*, edited by Dennis Largey, et al., (Salt Lake City: Deseret Book, 2003), 325–326.
- “Understanding Isaiah,” in *Book of Mormon Reference Companion*, edited by Dennis Largey, et al., (Salt Lake City: Deseret Book, 2003), 343–344.
- “Pronouncing Guide,” in *Book of Mormon Reference Companion*, edited by Dennis Largey, et al., (Salt Lake City: Deseret Book, 2003)
- “Prophetic Speech Forms,” in *Book of Mormon Reference Companion*, edited by Dennis Largey, et al., (Salt Lake City: Deseret Book, 2003), 661–662.
- “Prophetic Tense, Prophetic Perfect,” in *Book of Mormon Reference Companion*, edited by Dennis Largey, et al., (Salt Lake City: Deseret Book, 2003), 662.
- “Temples,” in *Book of Mormon Reference Companion*, edited by Dennis Largey, et al., (Salt Lake City: Deseret Book, 2003), 753–754.
- “Tree of Life,” in *Book of Mormon Reference Companion*, edited by Dennis Largey, et al., (Salt Lake City: Deseret Book, 2003), 761–762.
- “Parallelism,” in *Book of Mormon Reference Companion*, edited by Dennis Largey, et al., (Salt Lake City: Deseret Book, 2003), 627–630.
- “Hebraisms and Other Peculiarities in the Book of Mormon,” in *Echoes and Evidences of the Book of Mormon* (Provo: Institute for the Preservation and Study of Ancient Religious Texts, Brigham Young University, 2002), 155–189.
- “Seven Promises to Those Who Overcome: Aspects of Genesis 2–3 in the Seven Letters,” *The Temple in Time and Eternity*, edited with Stephen D. Ricks (Provo: FARMS, 1999), 121–142.
- “The Flood and the Tower of Babel,” *Ensign* 28 (January 1998): 34–41.
- “Nephi’s Keys to Understanding Isaiah (2 Nephi 25:1–8),” in *Isaiah in the Book of Mormon*, edited by Donald W. Parry and John W. Welch (Provo: FARMS, 1997), 47–65.
- “Power through Repetition: The Dynamics of Book of Mormon Parallelism,” in *Book of Mormon Authorship Revisited: The Evidence for Ancient Origins*, edited by Noel B. Reynolds (Provo: FARMS, 1997), 295–309.
- “Vocabulary in Isaiah 2–14, 29, 48–54,” in *Isaiah in the Book of Mormon*, edited by Donald W. Parry and John W. Welch (Deseret Book and FARMS, 1997), 409–422. [with Janet L. Garrard Willis]

- “The Book of Mormon: Integrity and Textual Consistency,” in *Scholar’s Testify*, edited by Susan Easton Black (Salt Lake City: Deseret Book, 1996), 209–221.
- “The Book of Mormon Confirms Significance of Writings of Isaiah,” *Church News* (July 6, 1996): 11–12.
- “After This Manner . . . Pray Ye” *Ensign* 26 (January 1996): 34–39.
- “How was the Book of Mormon pronouncing guide developed and what is its chief purpose?” *Ensign* 26 (1996): 60–61.
- “The Book of Mormon as Literature,” in *The Encyclopedia of Mormonism*, 5 vols., edited by Daniel H. Ludlow, et al. (New York: Macmillan Publishing Company, 1992), 1:181–185. Reprinted in *Scriptures of the Church*, pp. 121–128 (Salt Lake City: Deseret Book, 1995), and *To All the World: The Book of Mormon* (Provo: FARMS, 2000), 171–176. [with Richard C. Rust]
- “Demarcation between Sacred Space and Profane Space: The Temple of Herod Model,” in *Temples of the Ancient World: Ritual and Symbolism* (Salt Lake City: Deseret Book, 1994), 413–439.
- “Garden of Eden: Prototype Sanctuary,” in *Temples of the Ancient World: Ritual and Symbolism* (Salt Lake City: Deseret Book, 1994), 126–151.
- “The Meaning of the Temple,” in *Temples of the Ancient World: Ritual and Symbolism* (Salt Lake City: Deseret Book, 1994), xi–xxiv.
- “The Temple in Heaven: Its Description and Significance” in *Temples of the Ancient World: Ritual and Symbolism* (Salt Lake City: Deseret Book, 1994), 515–532. [with Jay Parry]
- “Symbolic Action as Prophecy in the Old Testament,” in *Thy People Shall Be My People and Thy God My God*, edited by Paul Y. Hoskisson (Salt Lake City: Deseret Book, 1994), 84–100.
- “Ritual Anointing with Olive Oil in Ancient Israelite Religion” in *The Allegory of the Olive Tree*, edited by Stephen D. Ricks and John W. Welch (Salt Lake City: Deseret Book, 1994), 262–289.
- “Temple Worship and a Possible Reference to a Prayer Circle in Psalm 24,” *BYU Studies* 32 (1993): 57–62.
- “‘Pray Always’: Learning to Pray as Jesus Prayed,” in *The Book of Mormon: 3 Nephi 9–30, This is My Gospel*, edited by Monte S. Nyman and Charles D. Tate, Jr. (Salt Lake City: Bookcraft, 1993), 137–148.
- “And It Came to Pass,” *Ensign* 22 (December 1992): 29.

- “Washings and Anointings,” in *The Encyclopedia of Mormonism*, 5 vols., edited by Daniel H. Ludlow, et al. (New York: Macmillan Publishing Company, 1992), 4:1551. Reprinted in *Scriptures of the Church*, edited by Daniel H. Ludlow (Salt Lake City: Deseret Book, 1995)
- “Thus Saith the Lord’: Prophetic Language in Samuel’s Speech,” *Journal of Book of Mormon Studies* 1 (1992): 181–183; republished in *Pressing Forward with the Book of Mormon*, edited by John W. Welch and Melvin J. Thorne (Provo: FARMS, 1999), 204–207.
- “Teaching in Black and White: Antithetic Structure in the Book of Alma, Its Form and Function,” in *The Book of Mormon: Alma, The Testimony of the Word*, edited by Monte S. Nyman and Charles D. Tate, Jr. (Provo: Religious Studies Center, 1992), 281–290.
- “Climactic Forms in the Book of Mormon,” in *Reexamining the Book of Mormon*, edited by John W. Welch (Salt Lake City: Deseret Book, 1992), 290–292.
- “Symbolic Action as Prophetic Curse,” in *Reexamining the Book of Mormon*, edited by John W. Welch (Salt Lake City: Deseret Book, 1992), 206–208.
- “Antithetical Structure in the Book of Mormon,” in *Reexamining the Book of Mormon*, edited by John W. Welch (Salt Lake City: Deseret Book, 1992), 167–169.
- “This Day,” in *Reexamining the Book of Mormon*, edited by John W. Welch (Salt Lake City: Deseret Book, 1992), 117–119. [with Stephen D. Ricks and John W. Welch]
- “Israelite Names—Witnesses of Deity,” *Ensign* 20 (December 1990): 52–54. [with Jay Parry]
- “Sinai as Sanctuary and Mountain of God,” in *By Study and Also By Faith, Essays in Honor of Hugh W. Nibley*, Vol. 1. edited by John M. Lundquist and Stephen D. Ricks (Salt Lake City: Deseret Book, 1990), 482–500.
- “Hebrew Literary Patterns in the Book of Mormon,” *Ensign* 19 (October 1989): 58–61.
- “Temples and Sanctuaries in the Ancient Near East: A Bibliography,” (Provo: FARMS, 1989)
- “The Scriptures are Christ Centered,” in *Keys to Successful Scripture Study*, George Horton (Salt Lake City: Bookcraft, 1989), 11–19.
- “Hebrew Parallelisms of the Book of Mormon,” (Provo: FARMS, 1988)
- “Hebrew Parallelisms Listed in Textual Sequence,” (Provo: FARMS, 1988)
- “Hebrew Parallelisms According to Classification,” (Provo: FARMS, 1988)

“The Garden of Eden: Sacred space, Sanctuary, Temple of God,” *Explorations: A Journal for Adventurous Thought* 5 (Summer 1987): 83–107.

“Egyptian Temple Ritual: The Role of Ramses II,” *Insight* 3 (Summer 1986): 9–11.

“The Judges of Israel,” in *Studies in Scripture: The Old Testament*, edited by Kent P. Jackson and Robert Millet (Salt Lake City: Deseret Book, 1985), 237–47. (with Stephen D. Ricks)

### **Symposia Presentations (for non-specialists)**

“Temple Themes in the Cities of Refuge Texts,” The Temple on Mount Zion Conference, Provo, Utah, October 7, 2014.

“The Isaiah Dead Sea Scrolls: Their Significance to Modern Religious Communities,” March 6, 2014. The Leonardo Lecture Series on the Dead Sea Scrolls, The Leonardo Museum, Salt Lake City.

“Angels, Chariots, and the Lord of Hosts,” Brigham Young University Devotional, July 31, 2012.

“Hebrew and Other Peculiarities in the Book of Mormon,” Book of Mormon Archaeological Foundation Symposium, March 21, 2003.

“The Dead Sea Scrolls in the 21<sup>st</sup> Century,” 2002 Cathedral Heritage Foundation’s Festival of Faiths, Louisville, Kentucky, November 14, 2002.

“LDS Perspectives on the Dead Sea Scrolls,” presentation to The Jefferson Club, Louisville, Kentucky, November 14, 2002.

“The Law of the Fast (Isaiah 58:1–12),” Thirtieth Annual Sidney Sperry Symposium, Covenants, Prophecies, and Hymns of the Old Testament, October 26–27, 2001.

“Social Justice in Isaiah’s Writings: A Response,” Hebrew Law in the Book of Mormon Conference, Brigham Young University, February 24, 2001.

“He That Hath Clean Hands and a Pure Heart: Three Biblical Temple Entrance Hymns,” The Temples Through the Ages Conference, December 4, 1999, Brigham Young University.

“The Contribution of the Scrolls to Biblical Understanding,” LDS Perspectives on the Dead Sea Scrolls Conference, March 23, 1996, at Brigham Young University.

“Nephi’s Keys to Understanding Isaiah,” Isaiah in the Book of Mormon Conference, Brigham Young University, May 20, 1995.

“Symbolic Action as Prophecy,” 22nd Annual Sidney B. Sperry Symposium, Brigham Young University, November 13, 1993.

“Pray Always: Learning to Pray as Jesus Prayed,” Eighth Annual Book of Mormon Symposium, Brigham Young University, Provo, Utah, February 5, 1993.

“Temple: Point of Spiritual Orientation,” Temples of the Ancient World Symposium, Brigham Young University, February 20, 1993.

“The Book of Mormon as an Ancient Book,” Forty–First Annual Archaeology of the Scriptures Symposium, Brigham Young University, October 23–24, 1992.

“Ritual Anointing with Olive Oil,” Olive and Jacob 5 Symposium, Brigham Young University, March 21, 1992.

“Teaching in Black and White: Antithetical Parallelism in the Book of Alma, Its Form and Function,” Sixth Annual Book of Mormon Symposium, Brigham Young University, February 2, 1991.

“Names and Titles of Deity in the Book of Mormon,” and “Scriptural Symbolism in the Book of Mormon,” Sixth Annual Book of Mormon Symposium of the RLDS Church, the RLDS Auditorium, Independence, Missouri, October 6, 1990.

Invited to present a series of twelve lectures on the meaning of the Book of Revelation. The series was sponsored by BYU Continuing Education, Fall, 1990.

“Recent Internal Discoveries of the Book of Mormon,” an invited presentation to the CES faculty in Southern California, June 12, 1990.

“Mount Sinai: Primal Sanctuary,” read at the Near Eastern Symposium at Brigham Young University, Provo, Utah, March 1987.